

# UNOFFICIAL COPY

Doc#: 2311819028 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/28/2023 10:30 AM Pg: 1 of 3

When Recorded Mail To:  
Planet Home Lending LLC  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 9102295564

## SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by **ANTHONY C. PANTANELLA AND BARBARA A. PANTANELLA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN NEIGHBORHOOD MORTGAGE ACCEPTANCE COMPANY LLC, ITS SUCCESSORS AND ASSIGNS** bearing the date 09/30/2022 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 222903038**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 06-27-108-077-0000

Property is commonly known as: 15 BERKSHIRE CT, STREAMWOOD, IL 60107.

Dated this 28th day of April in the year 2023

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN NEIGHBORHOOD MORTGAGE ACCEPTANCE COMPANY LLC, ITS SUCCESSORS AND ASSIGNS**



CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PHLRC 437822010 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100976500005119489  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCK 1282304-12:15:10 [C-3]  
ERCNIL1



\*D0100431281\*

# UNOFFICIAL COPY

Loan Number 9102295564

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 28th day of April in the year 2023, by Cecelia Mansfield as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN NEIGHBORHOOD MORTGAGE ACCEPTANCE COMPANY LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
VICKY MCCOY  
COMM EXPIRES: 12/18/2026



Document Prepared By: Jennifer Zal/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PHLRC 437822010 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100976500005119489  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T282304-12:15:10 [C-3]  
ERCNIL1



\*D0100431281\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan Number 9102295564

'EXHIBIT A'

THAT PART OF LOT 8 IN BLOCK 3 IN OAK RIDGE TRAIL UNIT TWO, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 OF SECTION 22 AND THE NORTHWEST 1/4 OF SECTION 27, BOTH IN TOWNSHIP 41 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1988 AS DOCUMENT NO. 88-317460 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 8 WHICH POINT IS 34.56 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 8; THENCE SOUTH ALONG SAID WEST LOT LINE, A DISTANCE OF 34.56 FEET TO THE SOUTHWEST CORNER OF SAID LOT 8; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 8, BEING AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 191.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 8; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 8, BEING AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 73.54 FEET; THENCE WEST ALONG A LINE WHICH FORMS A DEFLECTION ANGLE OF 90 DEGREES 12' 14" TO THE LEFT WITH THE EXTENSION OF THE LAST DESCRIBED LINE, A DISTANCE OF 102.50 FEET TO A POINT ON THE WESTERLY LINE OF SAID LOT 8; THENCE SOUTHWESTERLY ALONG SAID WESTERLY LOT LINE, SAID LINE BEING AN ARC OF A CIRCLE, CONVEX TO THE SOUTHEAST, HAVING A RADIUS OF 60.00 FEET, AN ARC-DISTANCE OF 49.38 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.



\*437822010\*



\*D0100431281\*

Office of Cook County Clerk's Office