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2311828013

Doc# 2311828013 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/28/2023 10:44 AM PG: 1 OF 3

This instrument is prepared by
(and return to):

Jason Pace
Jason Pace
21st Mortgage Corp.
P.O. Box 477
Knoxville, TN 37901
Loan 402154
Tax Id #: 31-17-112-011-1008
Legal Description: See Attached "Exhibit A"

CORRECTIVE RELEASE

21st Mortgage Corporation with Power of Attorney for RAHI Real Estate Holdings LLC, a corporation, with an office and place of business in Knox County, declares that it is the true and lawful owner and holder of that certain note and indebtedness secured by a Mortgage by Mursovana Perrin, married, Borrower, originally recorded to National City Mortgage a division of National City Bank of Indiana dated June 8, 2006 and recorded on June 12, 2006 as Doc#: 0616316063 and later assigned to National City Mortgage Co, a subsidiary of National City Bank of Indiana and recorded on December 29, 2006 in Doc#: 0636310126 and later assigned to Mortgage Electronic Registration Systems(MERS), Inc as nominee for National City Mortgage Co, a subsidiary of National City Bank of Indiana and recorded on December 29, 2006 as Doc#: 0636310127 and later assigned to RAHI Real Estate Holdings LLC, and recorded on April 13, 2010 as Doc#: 1010735018 and also in reference to Non-Hamp Loan Modification Agreement recorded on April 03, 2013 as Doc#: 1309710016 in the Office of the Recorder for Cook County, IL to which Mortgage specific reference is hereby made; and for a valuable consideration in hand paid, the said 21st Mortgage Corporation with Power of Attorney for RAHI Real Estate Holding LLC, does hereby acknowledge satisfaction thereof IN FULL and does hereby RELEASE the lien of said Mortgage IN FULL.

The Mortgage was incorrectly released without referencing The Non-Hamp Loan Modification Agreement and recorded on March 20, 2023 in Doc#: 2307946019

IN WITNESS WHEREOF, Troy Fussell, has caused this instrument to be executed by its properly authorized officer, acting under the authority of its board of directors on this day April 17, 2023. 21st Mortgage Corporation with Power of Attorney for RAHI Real Estate Holdings LLC.

By: _____
Troy Fussell - Vice President

Witness: Cassidy Wilder

Cassidy Wilder

Witness: Mackenzie Thornton

Mackenzie Thornton

S ✓
P 3
S ✓
SC ✓
INT JP

STATE OF TENNESSEE)
COUNTY OF KNOX)

Before me, the undersigned authority, a notary public in and for the state and county aforesaid, personally appeared Troy Fussell, with whom I am personally acquainted and who, upon oath, acknowledge himself/herself to be Vice President of 21st Mortgage Corporation With Power of Attorney for RAHI Real Estate Holdings LLC recorded in Knox County TN the within named bargainer, a corporation, and that he/she as such officer being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as said officer.

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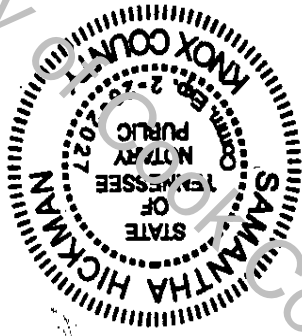
Witness my hand and official seal at office in Knoxville on this day April 17, 2023.

Notary Public

Samantha Hickman

My Commission expires:

2-28-2027



Property Clerk's Office

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Property of Cook County Clerk's Office
EXHIBIT "A"

UNIT 4-14 IN COUNTRY HOMES OF CREEKSIDE 13 AND 14 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, LOTS 13 AND 14 IN CREEKSIDE MULTIPLE PHASE 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL LMERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25745532 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS.

Parcel ID Number: 31-17-112-011-1008
51 RED BARN, UNIT 4-14,
MATTESON
("Property Address"):

which currently has the address of
[Street]
[City], Illinois 60441 [Zip Code]

Cook County Clerk's Office