

UNOFFICIAL COPY

Doc#: 2311829040 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/28/2023 09:54 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **TINA K SANDOR-
PROVENCHER**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:

CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **39827501**

Ref Number: **7142432462**

Tax ID: **19-04-416-037**

5/14/2023

Property Address:

4457S LECLAIRE AVE
CHICAGO, IL 60638

IL0v2M-RM-SNA39827501 E 4/27/2023 LRP01OC-OF

This space for Recorder's use

MIN #: 100020071424324627

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**

Borrower(s): **GLORIA THOMPSON, SINGLE WOMAN**

Date of Mortgage: **8/28/2002** Original Loan Amount: **\$81,000.00**

Recorded in **Cook County, IL** on: **9/3/2002**, book **N/A**, page **N/A** and instrument number **0020964557**

Property Legal Description:

THE NORTH 30 FEET OF LOT 19 IN BLOCK 10 IN BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 4 AND THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

39827501

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **4/27/2023**

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE**

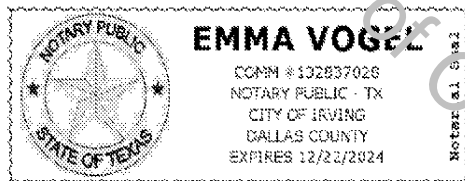
By: _____

CUTARA A ADLEY, Vice President

STATE OF **TX**

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **4/27/2023**, by **CUTARA A ADLEY, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, on behalf of the entity.



Notary Public

EMMA VOGEL
(Printed Name)

My Commission Expires : **12/22/2024**