

UNOFFICIAL COPY

Doc#: 2311829043 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/28/2023 09:55 AM Pg: 1 of 1

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: 7602443917

PREPARED BY: RUSHMORE LOAN MANAGEMENT
SERVICES LLC
15480 LAGUNA CANYON ROAD
IRVINE, CA 92618
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 22-30-207-031-0000



RELEASE OF MORTGAGE

The undersigned, WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF CSMC 2022-RPL4 TRUST, located at C/O RUSHMORE LOAN MANAGEMENT SERVICES LLC 15480 LAGUNA CANYON RD, STE 100, IRVINE, CA 92618, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 16, 2006 executed by BRIAN BAETZ AND LINDA BAETZ, HUSBAND AND WIFE, Mortgagor, to WORLD SAVINGS BANK, FSB, Original Mortgagee, and recorded on JUNE 02, 2006 as Instrument No. 0615347029 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 127 IN TIMBERLINE 1, BEING A SUBDIVISION OF PART OF LOTS 1,2,3,27 AND 28 OF COUNTY CLERK'S DIVISION OF SECTION 29 AND SECTION 30, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8 SPRUCE CT, LEMONT, IL 60439

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APR 26 2023
WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF CSMC 2022-RPL4 TRUST, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, AS ATTORNEY IN FACT


TAMARA SULEA, ASSISTANT SECRETARY

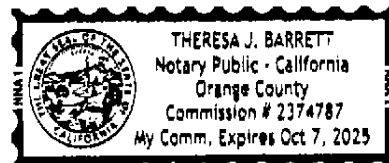
A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF ORANGE) ss.

On APR 26 2023, before me, THERESA J. BARRETT, a Notary Public, personally appeared TAMARA SULEA who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the foregoing paragraph is true and correct. Witness my hand and official seal


THERESA J. BARRETT (COMMISSION EXP. 10/7/2025)
NOTARY PUBLIC



POD: 20230419

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