UNOFFICIAL COPY

Doc#. 2311829080 Fee: \$98.00
Karen A. Yarbrough
When Recorded Mail To:
Wells Fargo Home Mortgage

Doc#. 2311829080 Fee: \$98.00
Cook County Clerk
Date: 04/28/2023 10:29 AM Pg: 1 of 3

Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0301721452

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ELIZABETH PHOUSONGPHOUANG AND KHAMDONE PHOUSONGPHOUANG AND MAY PHOUSONGPHOUANG** to **WELLS FARGO BANK, N.A.** bearing the date 06/30/2010 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1021112145**.

The above described Mortgage is, wit¹, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Parcel ID Number 11-31-420-002-0000

Property is commonly known as: 6431 N PAULLNA ST, CHICAGO, IL 60626.

Dated this 24th day of April in the year 2023 WELLS FARGO BANK, N.A.

TRACY ROGERS ¹

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 437783103 DOCR T242304-12:17:59 [C-3] ERCNIL1

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2311829080 Page: 2 of 3

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Loan Number 0301721452

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 24th day of April in the year 2023, by Tracy Rogers as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/1/026

VICKY MCCOY Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026 Bonded through National Notary Assn.

Document Prepared By: Jennifer ZeL/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 437783103 DOCR T242304-12:17:59 C-31 ERCNIL1



2311829080 Page: 3 of 3

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Loan Number 0301721452

'EXHIBIT A'

THE SOUTH 5.5 FEET OF LOT 25 AND THE NORTH 23 FEET OF LOT 26 IN THE SUBDIVISION OF LOTS 42 TO 51 INCLUSIVE, 58 TO 68 INCLUSIVE (EXCEPT THE NORTH 25 FEET OF LOTS 46, 47, 62, 63 AND 68) ALL OF WHICH ARE IN SCHREIBER'S SUBDIVISION OF THAT PART OF LOTS 2 TO 5 IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN CHICAGO AND NORTHWESTERN RIGHT OF WAY AND CLARK STREET, IN COOK COUNTY, ILLINOIS.



