## **UNOFFICIAL COPY**

3	CTATH 62 - 79 - 544	
,	FILED FOR	
3	SUSPINES OF THE PROPERTY OF TH	0
0	그렇게 하는 사람들 것 없는 것 같아. 이렇게 하는 사람들은 가입을 하는 것이 되었다. 그는 그는 사람들은 사람들은 사람들은 사용하다 하셨다. 그는	
1		
]	THE GRANTOR, Sherlif of Cook County, Illinoin, pursuant to and under the nuthority conferred	
	by the provisions of a decree and/or fudgment efficied by the Circuit Court of Cook County,	S
9	Illinois, on April 10, 1974 , in Case No. 74 CH 671	SHEAGO, ILLINOIS
13	entitled LETERAL NATIONAL MORTGAGE ASSOCIATION	60
S	vs. JUSEPH PERRY, et.al.	FISHER E. CHICA
	and pursuant to thich the land hereinafter described was sold at public sale by said grantor on	B. FIS SALLE. (
	May 29, 1911, from which sale no redemption has been made as provided by	E SI
3	statute, hereby convey to Federal National Mortgage Association	3 2 E
ပြ	the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Waro, to have and to hold forever:	E a
	Lot 1 and Lot 2 (except the South 22 1/2 feet) in Block 32 in	w
1	West Pullman, a Subdivision in the North West 1/4 and the West	HER
	1/2 of the North East //4 of Section 28, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois	dw.
1_	commonly known as 12100 S. Pr., 11, Chicago, Illinois.	NE ST
ess		REVEN
19		R RE
\ <u>\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\</u>		RSO
	(e <sup>1</sup> )	RIDE.
	DATED this day of 27 rest 19	AFFIX "RIDERS"
1		* 13
}	Sheriff of Cool Courty, Illinuis (SEAL)	
1	by	119 370
ame	Deputy Sheriff of Cook County Hilmois	37
12	State of Illinois, County of Cook ss, I, the undersigned, a Notary blic in and	e E
- }	for said County, in the State aforesaid, DO HEREBY CERTIFY that  Edward M. Klein	NEED KENPT
-{	personally known to me to be the same person whose name a Deputy	SEE / EE
	Sherilf of Cook County, Illinois, is subscribed to the fearer as instrument, appeared before me this day in person, and acknow edged	F TEN
	he signed, sealed and delivered the said instrument as his free at devoluntary act as such Deputy Sheriff, for the uses and purpos s	ESAN A
E E	therein set forth.	
CI CI	Given under my hand and official seal, this 6th day of March 1975.	3 H
EF.	Commission expires Oct. 22nd 19 77 Souch Dave O . Neille	
Cia Cia	Motory Public	
S 19	Pamela Jane O'Rellly	FEREN
7;  }	ADDRESS OF PROPERTY:	
UNENT WAS	MAIL TO: 12100 S. Parnell	
買	FISHER AND FISHER Chicago, Illinois	
15 E	THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES  39 S. LaSalle, Suite 910 OHLY AND IS NOT A PART OF THIS DEED.	DOCUMENT THE MENT OF THE PROPERTY OF THE PROPE
INSTR	ADDRESS OF GRANTEE	1 Nurses
17	Chicago, Illinois 60603 150 S. Wacker Drive BOX 533	1527
	Chicago, Illinois	