UNOFFICIAL COPY

WARRANTY DEED

AFTER RECORDING MAIL TO:

Karen M. Thompson
5616 N. Kenmora Aue
Unit 2B
Chicago | L bobbe0

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/01/2023 11:03 AM PG: 1 OF 3

Doc# 2312146019 Fee \$88.00

(Reserved for Recorders Use Only)

MAIL REAL ESTATE TAX BILL TO:

Karen M. Thompson 5616 N. Kenmore Ave., Unit 2B Chicago, IL 60660

THE GRANTOR: Martha Stocker, a married person (non-homestead property), of 9527 S. Hoyne Avenue, Chicago, Illinois 60643, for and in consideration of TEN AND 00/100THS (\$10.00) DOLLARS and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS to Karen M. Thompson single person, of 5729 N. Ridge Apt 2, Chicago IL 60660, to have and to hold, the following described Real Estate, situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Commonly known as:

5616 N. Kenmore Ave., Unit 2B, Chicago, IL 60660

PIN:

14-05-409-027-1004 and 14-05-409-027-1034

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: Covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the real estate; and general real estate taxes not due and payable at the time of closing.

CT# JJCNU2777362 RM (d) LAG.

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DATED this 14th day of April	, 2023.
Martha Stocker Martha Stocker	
STATE OF	to me to be the same person whose name is before me this day in person and individually e said instrument as his/her free and t forth, including the release and waiver of the
NAME AND ADDRESS OF PREPARER: Susan J. Kim Attorney at Law 21660 W. Field Pkwy., Suite 118 Deer Park, IL 60010	CAROLYN E. CABANBAN OFFICIAL SEAL Potary Public, State of Illinois Vac Commission Expires July 08, 2028

?8 Apr-2023

REAL ESTATE TRANSFER TAX

COUNTY: 80.00 ILLINOIS: 160.00 TOTAL: 240.00

20230401601504 | 1-811-840-208

REAL ESTATE TRA	NSFFD TAV	•
600		28-Apr-2023
	CHICAGO: CTA:	1,200.00
	TOTAL	480.00
14-05-409-027-103-	4 20230401601504	1,680.00 *
Total -	1 4043040160150 <i>4</i>	

^{*} Total does not include any applicable penalty or interest due.)1601504 | 1-487-371-472

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EXHIBIT "A"

Order No.: 22GNW277362RM

For APN/Parcel ID(s): 14-05-409-027-1004 and 14-05-409-027-1034

UNIT NUMBER 2B AND P-8 IN SILVER SWAN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 9 IN SLOCK 8 IN COCHRAN'S ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE SOUTH 1946 FET OF THE WEST 1320 FEET OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS,

WHICH SURVEY IS A TACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 13, 2001 AS DOCUMENT 0011064815, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.