## **UNOFFICIAL COPY**

SATISFACTION OR RELEASE

OF MECHANIC'S LIEN:

STATE OF ILLINOIS

COUNTY OF Cook

COUNTY OF Cook

Doc#. 2312146118 Fee: \$55.00

Karen A. Yarbrough
Cook County Clerk
Date: 05/01/2023 03:48 PM Pg: 1 of 3

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt wherear is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against NFXIUS SOLUTIONS, INC., American Tower Management, Inc., American Towers, Inc., for Forty Two Tnousand Six Hundred Ninety One Dollars and 05/100 (\$42,691.05) Dollars, on the following described property. to wit:

Street Address: AT & T Cell Tower # 1).0140 3605 W. 196th Street Floosmoor, IL 60422

A/K/A: See attached legal description Exhibit "A"

A/K/A: Tax# 31-11-301-003

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as Mechanic's Lien document number(s): 2310955110

IN WITNESS WHEREOF, the undersigned has signed this instrument this May 1, 2023.

STEVENSON CRANT SERVICE, INC.

Donna M. Stevenson

President

Prepared By and Mail To: STEVENSON CRANE SERVICE, INC. 410 Stevenson Drive, Bolingbrook, IL 60440

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

2312146118 Page: 2 of 3

## **UNOFFICIAL COPY**

## **VERIFICATION**

STATE OF IL	}
COUNTY OF Will	}

The affiant, Donna M. Stevenson, being first duly sworn, on oath deposes and says that he/she is the President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

Donna M. Stevenson

President

Subscribed and sworn to Before me this May 1, 2023

Notary Public's Signature

A MIDSA D HOFFMAN
Cificial Seal
Public - State of Illinois
My Communications
And Communication
My Communicat

## **UNOFFICIAL COPY**

Exhibit "A"

That part of the North 60 acres of the Southwest Quarter of Section 11, Township 35. North, P. g. 13 East of the Third Principal Meridian, described as follows: Commencing. at the sourceast corner of the North 60 acres of said Southwest Quarter; thence West along the Covin line of the said North 60 acres of the Southwest Quarter 453.75 feet; thence North prollel to the East line of said Southwest Quarter 287.92 feet to the intersection of the South line of 196th Street extended Westerly; thence Bast along the South line of 196 h Street extended Westerly 453.75 feet to a point in the Bast line of and s. lace of .

Or Cook County Clark's Office. said Southwest Quarter; thence South along the Bast line of said Southwest Quarter 288.08 feet more or less to the place of beginning, in Cook County, Illinois.