

UNOFFICIAL COPY

Record and Return To:

Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Suite 3200
Oklahoma City, OK 73106

Doc#: 2312108004 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/01/2023 09:07 AM Pg: 1 of 3

This Instrument Prepared By:**RASHAD CARRETHEERS**

Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Suite 3200
Oklahoma City, OK 73106
405-546-7538

Loan #: **137-8522054**


RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development 451 Seventh Street, S.W., WASHINGTON, DC 20410**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **VERNON PARKER AN UNMARRIED MAN**Original Mortgagee(s): **Secretary of Housing and Urban Development**Dated: 09/30/2021 Recorded: 11/04/2021 as Instrument No: 2130807117Loan Amount: **\$18,713.62**Legal Description: **PLEASE SEE ATTACHED: EXHIBIT A**Parcel Tax ID: **07-27-102-020-1410**County: Cook County, State of IllinoisProperty Address: 721 LIMERICK LN, SCHAUMBURG, IL 80193IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/28/2023**.

**Secretary of Housing and Urban Development, by Its
Attorney in Fact Information Systems and Networks
Corporation**

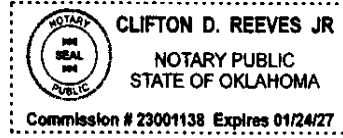
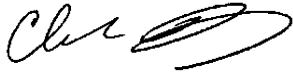
By: Name: **Shannon Grayson**Title: **AUTHORIZED AGENT**Power of Attorney previously recorded on **05/04/2022**, as
Instrument No. **2212404034**, in Cook County, IL.

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STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On **04/28/2023**, before me, **Clifton D. Reeves Jr**, Notary Public, personally appeared **Shannon Grayson, AUTHORIZED AGENT of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Clifton D. Reeves Jr**
My Commission Expires: **01/24/2027**
Commission #: **23001138**

Property of Cook County Clerk's Office

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EXHIBIT A

THE LAND ASSOCIATED WITH THE PROPERTY ADDRESS REFERRED TO IN THIS DOCUMENT IS SITUATED IN THE CITY OF SCHAUMBURG, COUNTY OF COOK AND STATE OF ILLINOIS, AND DESCRIBED AS FOLLOWS:

UNIT 1D, 721 LIMERICK LANE, OF LAKEWOOD CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30, 1979 AND KNOWN AS TRUST NUMBER 46656, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25252295, AS AMENDED FROM TIME TO TIME TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

APN: 07-27-102-020-1410

County of Cook County Clerk's Office