

UNOFFICIAL COPY

Doc# 2312108116 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/01/2023 10:47 AM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, LLC 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0178127171

SATISFACTION OF MORTGAGE


The undersigned declares that it is the present lienholder of a Mortgage made by MARC SCHULMAN to ALLIANT CREDIT UNION bearing the date 04/11/2022 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2211104075.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT A ATTACHED

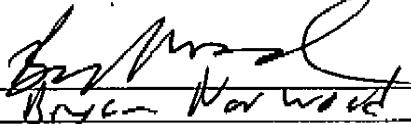
Parcel ID Number 03-31-109-020-0000

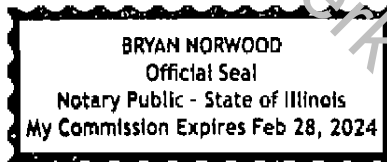
Property more commonly known as: 438 S KENNICOTT AVE, ARLINGTON HEIGHTS, IL 60005.

Dated on 04/25/2023 (MM/DD/YYYY)
ALLIANT CREDIT UNION

By:  Daniel Bauer Vice President

STATE OF ILLINOIS COUNTY OF COOK
The foregoing instrument was acknowledged before me on 04/25/2023 (MM/DD/YYYY) by Daniel Bauer as Vice President who is/are authorized to execute this instrument on behalf of ALLIANT CREDIT UNION. He/she/they is (are) personally known to me.


Notary Public - STATE OF ILLINOIS
Commission expires: 02/28/24



Document Prepared by: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 437659100 SYMMETRY LENDING, LL T172304-11:11:04 [C-2] RCNLI



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'EXHIBIT A'

LOT 8 IN BLOCK 3 IN MINNECI'S ARLINGTON HEIGHTS RESUBDIVISION OF LOTS 2, 5, 6, 7, 10, 11, 12, 13, THE WEST 1/2 OF 14, THE WEST 1/2 OF 15, ALL OF LOTS 16, 17, 18, 19, 20, 21 AND 22 IN CAMPBELL AVE ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF PARTS OF SECTIONS 30 AND 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 12, 1955, AS DOCUMENT 1613766, IN COOK COUNTY, ILLINOIS.



437659100



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Property of Cook County Clerk's Office