### **UNOFFICIAL COPY**

Doc#. 2312108257 Fee: \$55.00

Karen A. Yarbrough Cook County Clerk

Date: 05/01/2023 03:14 PM Pg: 1 of 3

FOR RECORDER'S USE ONLY

#### RELEASE OF MECHANIC'S LIEN

Pursuant to and in compliance with Illinois laws relating to mechanic's liens, the undersigned, JOHNSON CONTROLS SECURITY SOLUTIONS LLC, does hereby acknowledge the release of its claim for lien against the interests of he following entities in the real estate: SCHILLER PLACE LP and/or HOUSING & HUMAN DEVELOPMENT CORPORATION (owner/interested party) and ILLINOIS HOUSING DEVELOPMENT AUTHORITY (mortgagee), which claim of lien was in the original principal amount of FORTY ONE THOUSAND, SIX HUNDRED NINETY SIX AND 54/100 DOLLARS (\$41,696.54) on the following described property, to wit in COOK County:

PARCEL: See Exhibit A

P.I.N. (s): 17-04-112-071-0000

which property is commonly known as 749 W SCHILLER ST, CHICAGO, ILLINOIS 60610; which claim for lien was recorded in the office of the COOK County Recorder as Document No. 2300941159 on January 9, 2023.

IN WITNESS WHEREOF, the undersigned has signed this instrument this \_\_\_\_ day of \_\_\_\_\_\_\_, 2023.

JOHNSON CONTROLS SECURITY SOLUTIONS LLC

MS. SANDY HAGEMANN, CREDIT ANALYST

This notice was prepared by and after recording should be mailed to:
MS. SANDY HAGEMANN
JOHNSON CONTROLS SECURITY SOLUTIONS LLC e/o P. O. Box 241566
Cleveland, OH 44124

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#### **Verification**

The undersigned, MS. SANDY HAGEMANN - CREDIT ANALYST, being first duly swom, on oath deposes and states that he/she is an authorized representative of JOHNSON CONTROLS SECURITY SOLUTIONS LLC, that he/she has read the above and foregoing Release of Mechanic's Lien and that to the best of his/her knowledge and belief the statements therein are true and correct.

MS. SANDY HAGEMANN, CREDIT ANALYST

County Clark's Office

SUBSCRIBED and SWORN to

before me that 1 day of May , 2023

Signature Notary Public

My commission expires: 8/2/2025

Ref. N256975 0131-CHICAGO NORTHEAST

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#### **EXHIBIT A**

#### **LEGAL DESCRIPTION**

LOT 12 IN NEW CITY SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST OUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 28, 2018 1 W. Schiller S.
31 W. Schiller Street, A.
49 W. Schiller Street, A.
17-94-112-071-0000 AS DOCUMENT 1808744017, IN COOK COUNTY, ILLINOIS.

ADDRESS: 711 W. Schiller Street, Chicago, IL 60642

PIN: