

UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#. 2312108270 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/01/2023 03:49 PM Pg: 1 of 2

This Instrument Prepared By:

ANNA SANTIAGO
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227
800-972-3030

Loan #: *****87CS

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY 5001 KINGSLEY DR, CINCINNATI, OH 45227**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **URSZULA NOVOTNA, MARRIED WOMAN married to CHRISTOPHER CZECHOWSKI**

Original Mortgagee(s): **FIFTH THIRD MORTGAGE COMPANY**

Dated: 04/25/2007 Recorded: 05/08/2007 in Book/Reel/Number: N/A at Page/Folio: N/A as Instrument No: 0712833119

Loan Amount: **\$954000.00**

Legal Description: **SITUATED IN COOK COUNTY, STATE OF ILLINOIS: LOT 42 (EXCEPT THAT PART LYING EASTERLY OF THE FOLLOWING DESCRIBED LINE; BEGINNING AT A POINT ON THE SOUTHERLY LINE OF SAID LOT 42, 56.27 FEET NORTHWESTERLY OF THE SOUTHEAST CORNER THEREOF; THENCE NORTHEASTERLY 137.37 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 42, 34.55 FEET WEST OF THE NORTHEAST CORNER THEREOF; AND ALSO EXCEPT THE WEST 20 FEET MEASURED ON THE NORTH LINE THEREOF) IN GLEN OAK ACRES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **04-25-111-022-0000**

County: Cook County, State of Illinois

Property Address: 1234 PLEASANT LN, GLENVIEW, IL 60025

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/29/2023**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,
SBM TO FIFTH THIRD MORTGAGE COMPANY**

By: 

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On **04/29/2023**, before me, **Sally Knox**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Sally Knox



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2026
COMMISSION: 2016-RE-570684

Notary Public: **Sally Knox**
My Commission Expires: **05/18/2026**
Commission #: **2016-RE-570684**

Property of Cook County Clerk's Office