

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE &  
ASSIGNMENT OF RENTS  
BY CORPORATION (ILLINOIS)**



Doc# 2312113034 Fee #93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/01/2023 10:46 AM PG: 1 OF 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**LOAN NO. 64263-10**

**KNOW ALL MEN BY THESE PRESENTS**, that **PROVIDENCE BANK & TRUST**, successor by merger to **URBAN PARTNERSHIP BANK**, Successor in interest to **FDIC as receiver of SHOREBANK**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO:**

CAROL McNerly, an unmarried Woman

Their heirs, legal representatives, and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS** dated **SEPTEMBER 28<sup>TH</sup>, 2004**, and recorded **OCTOBER 19<sup>TH</sup>, 2004**, as **Document No(s). 0429305347** and **0429305348** respectively, to the premises therein described as follows, situated in Cook County, Illinois, as follows, to wit:

THE WEST 35 FEET OF LOT 41, THE WEST 35 FEET OF LOT 42, THE WEST 35 FEET OF LOT 43 AND THE WEST 35 FEET OF LOT 44 IN BLOCK 93 IN WASHINGTON HEIGHTS BEING A RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 13, ALL OF BLOCK 14, LOTS 7 TO 63 INCLUSIVE IN BLOCK 20, LOTS 1, 2 AND 3 IN BLOCK 21, AND ALL OF BLOCKS 24, 25, 28 AND 29 IN SECTIONS 18 AND 19, ALSO A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, AND PORTION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, EAST OF PROSPECT AVENUE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, AS PER PLAT RECORDED JUNE 27, 1872, IN BOOK 2 OF MAPS, PAGES 45,46 AND 47 IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

- Permanent Real Estate Index Number: 25-19-222-035-0000  
Address of premises: 1952 West 115<sup>th</sup> Street, Chicago, IL 60643

WITNESS OUR HANDS AND SEALS THIS 7<sup>th</sup> day of April 2023

**PROVIDENCE BANK & TRUST**

BY: *Dorean Stewart*  
Dorean Stewart, VP Commercial Services

BY: *Jill M. Gray*  
Jill M. Gray, AVP Consumer Lending

S 4  
P 2  
S 4-1  
SC  
INT JP

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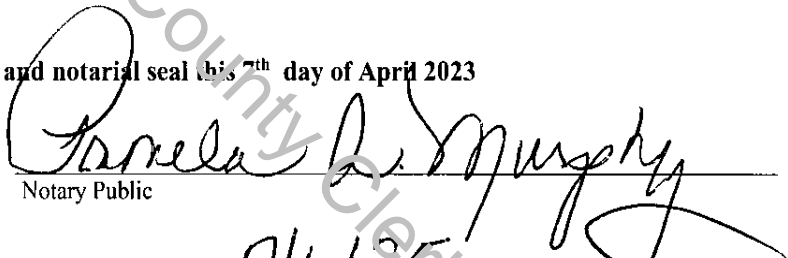
This instrument was prepared by: **Brenda Anderson**  
PROVIDENCE BANK & TRUST, 7801 S. State Street, Chicago, IL 60619

STATE OF ILLINOIS

COUNTY OF COOK

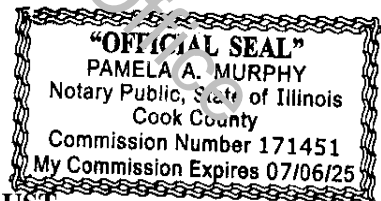
I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dorean Stewart, personally known to me to be the VP Commercial Services of PROVIDENCE BANK & TRUST and Jill M. Gray, personally known to me to be the AVP Consumer Lending of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 7<sup>th</sup> day of April 2023

  
\_\_\_\_\_  
Notary Public  
Commission Expires: 7/6/25

RELEASE DEED

By Corporation



Mail to: **PROVIDENCE BANK & TRUST**  
**COMMERCIAL LOAN DEPARTMENT**  
7801 S. State Street  
Chicago, IL 60619