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Recording Requested By: Residential RealEstate Review

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Residential RealEstate Review Collateral Document Services 3217 S. Decker Lake Drive Salt Lake City, UT 84119 Doc#. 2312116067 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/01/2023 12:24 PM Pg: 1 of 3



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

Residential RealEstate Review#, 0939498828, 40001

MIN #:101012900003280875 SIS #: 1-838-679-6377

Date of Assignment: APR 2 4 2023

Assignor: MÖRTGAGE ELECTRONIC REGISTRA, FION SYSTEMS, INC. ("MERS") AS MORTGAGEE AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS GUCCESSORS AND ASSIGNS at P.O. Box 2026, FLINT,

MI 48501-2026

Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE COLT 2021-3R

MORTGAGE LOAN TRUST, A NEW YORK COMMON LAW TRUST

at c/o SELECT PORTFOLIO SERVICING, INC, 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119

Executed By: JOSEPH J CALVANICO AND KELLY A KEELER CALVANICO NOT AS TENANTS-IN-COMMON, BUT AS JOINT-TENANTS To: MORTGAGE ELECTRONIC REGISTRATIC N SYSTEMS, INC. ("MERS") AS NOMINEE FOR THE FEDERAL SAVINGS BANK ITS SUCCESSORS AND ASSIGNS

Dated: 03-23-2019 Recorded: 04-10-2019 as Instrument No. 1910008142, Book/Red Liber N/A Page/Folio N/A In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 17-16-108-033-1195

Property Address: 130 S CANAL ST #9M, CHICAGO, IL 60606

Legal:See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$611,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

VR*4/17/2023 2:07:23 PM*34627852*34627853*429*ILSTATE MORT ASSIGN ASSN

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 3

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS RONIC REGIS On APR 2 4 2023 Eric Moore Assistant Secretary STATE OF Utah **COUNTY OF Salt Lake** Shanda Swilor APR 2 4 2023 On. before me. a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Assistant Secrety of MORTGAG ally appeared <u>Fric Moore</u> of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal, Shanda Swilo County Clarks Office Eric Moore Select Portfolio Servicing, Inc. 3217 S. Decker Lake Drive Salt Prepared By: Lake City, UT, 84119 SHANDA SWILOR Notary Public State of Utah My Coramission Expites on: February 07, 2026 Comm. Number: 722933

2312116067 Page: 3 of 3

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EXHIBIT "A"

PARCEL 1: UNIT 9M TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN METROPOLITAN PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 99214670, IN THE PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO USE OF PARKING SPACE 159 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT NUMBER 0429408099.

PARCEL 3:NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES TIES TRIBED THEREIN.

SUBJECT ONLY TO THE FOLLOWING, IF ANY: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD SO LONG AS THEY DO NOT INTERFERE PURCHASERS USE AND ENJOYMENT OF THE PROPERTY, GENERAL REAL ESTATE TAXES NOT YET SANG; 2. DUE AND PAYABLE AT TIME OF CLOSING; ZONING AND BUILDING ORDINANCES; PUBLIC UTILITY EASEMENTS; PARTY WALL RIGHTS AND AGREEMENTS

PARCEL ID: 17-16-108-033-1195