

# UNOFFICIAL COPY

**Record and Return To:**

First State Bank  
Attn: Commercial Loan Servicing Dept  
75 S Randall Rd  
North Aurora, IL 60542-1836

Doc#: 2312133055 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/01/2023 03:19 PM Pg: 1 of 2

**This Instrument Prepared By:**

**Anthony Vattimo IV**  
First State Bank  
75 S Randall Rd  
North Aurora, IL 60542-1836

Loan #: **1103185**

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **First State Bank 706 Washington Street, Mendota, IL 61342**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **SEBASTIAN VAZQUEZ**

Original Mortgagee(s): **FIRST STATE BANK**

Dated: 07/06/2018 Recorded: 07/12/2018 as Instrument No: 1819304043

Loan Amount: **\$117,000.00**

Legal Description: See Exhibit 'A' attached hereto and made a part hereof

Parcel Tax ID: **19-24-100-003-0000**

County: Cook County, State of Illinois

Property Address: 3141 43 RD W 63RD, CHICAGO, Illinois 60629

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/25/2023**.

**First State Bank**

By: *Thomas E Lentz*

Name: **Thomas E Lentz**

Title: **Commercial Loan Servicing Manager**

STATE OF Illinois } s.s.  
COUNTY OF Kane

On **04/25/2023**, before me, **Anthony Vattimo IV**, Notary Public, personally appeared **Thomas E Lentz**, **Commercial Loan Servicing Manager** of **First State Bank**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

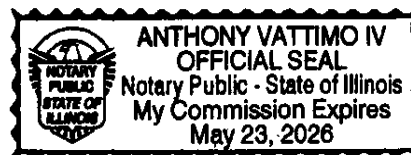
Witness my hand and official seal.

*Anthony Vattimo IV*

Notary Public: **Anthony Vattimo IV**

My Commission Expires: **05/23/2026**

Commission #: **953128**



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## EXHIBIT A

### LEGAL DESCRIPTION

Legal Description: Lots 3 and 4, in Block 4, East Chicago Lawn, J.A. Campbell's Subdivision of the North half of the Northwest quarter of the Northwest quarter of Section 24, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #'s: 19-24-100-003-0000 (Vol. 402)

Property Address: 3141-43 West 63rd Street, Chicago, Illinois 60629

Property of Cook County Clerk's Office