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Recording Requested By: Residential RealEstate Review

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Residential RealEstate Review Collateral Document Services 3217 S. Decker Lake Drive Salt Lake City, UT 84119

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Karen A. Yarbrough Cook County Clerk

Date: 05/02/2023 03:41 PM Pg: 1 of 3



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

Residential RealEstate Review#: 0021032741, 40001

MIN #:100013800864841933 SIS #: 1-886-679 6377

Date of Assignment:

APR 2 7 2023

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. ITS SUCCESSORS AND ASSIGNS at P.O. Box 2026, FLINT, MI 48501-2026

Assignee: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET MORTGAGE INVESTMENTS II INC., GREENPOINT MTA TRUST 2005-AR3, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-AR3 at c/o SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119

Executed By: STEVEN B. ETHRIDGE, AN UNMARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING INC., ITS SUCCESSORS AND ASSIGNS

Dated: 04-06-2005 Recorded: 04-21-2005 as Instrument No. 0511105320, Book/Rs. WLiber N/A Page/Folio N/A In the County of Cook, State of Illinois. Office

Assessor's/Tax ID No.: 14-19-315-001-0000

Property Address: 3457 N SEELEY AVE, CHICAGO, IL 60618

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$350,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 3

| MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE AS NOMINEE FOR |
|--|
| GREENPOINT MORTGAGE FUNDING, INC. ITS SUCCESSORS AND ASSIGNS |
| On APR 2.7.7073 |
| APORA MAN |
| |
| |
| By: SHANDA SWILOR SEAL S |
| ACCIOTALITOTOPP |
| ASSISTANT SECHETARY |
| STATE OF Utah |
| COUNTY OF Salt Lake |
| " The state of the |
| On, APR 2 7 2023 before me, Aubrie Belnap a Notary Public in and for SALT |
| LAKE in the State of MAH, personally appeared Shanda Swilor |
| Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") |
| AS MORTGAGEE AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. ITS SUCCESSORS AND |
| ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) |
| whose name(s) is/are subscriber to the within instrument and acknowledged to me that he/she/they executed the |
| same in his/her/their authorized caracity, and that by his/her/their signature on the instrument the person(s), or |
| the entity upon behalf of which the person(s) acted, executed the instrument. |
| ine entity upon behan of which the period(s) acted, executed the motiument. |
| WITNESS my hand and official seal, AUBRIE BELNAP |
| Notary Public State of Utah |
| My Commission Expires on: |
| February 23, 2025 |
| Comm. Number: 716904 |
| TWO IN THE PARTY OF THE PARTY O |
| Prepared By: Shanda Swilor , Select Poniolio Servicing, Inc. 3217 S, Decker Lake Drive Salt |
| Prepared By: Snanda Swilor, Select Ponrolio Servicing, Inc. 3217 S. Decker Lake Drive Salt |
| Lake City, ÚT, 84119 |
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CORPORATE ASSIGNMENT OF MORTGAGE Page 3 of 3

Exhibit A

Lot 1 in Block 1 in Yerke's Subdivision of Blocks 33 to 36 inclusive, 41 to 44 inclusive in Subdivision by Ogden A.19: and Others of part of Section 19, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois