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Recording Requested By:
NATIONSTAR MORTGAGE DBA MR. COOPER

Doc#. 2312246029 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/02/2023 09:50 AM Pg: 1 of 2

When Recorded Return To:

DOCUMENT ADMINISTRATION
NATIONSTAR MORTGAGE DBA MR. COOPER
8950 CYPRESS WATERS BLVD
COPELL, TX 75019



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:*****3757 "NASON"

MIN #: 100013700075218691 SIS #: 1-888-679-6377

Date of Assignment: April 26th, 2023

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: NATIONSTAR MORTGAGE LLC at 8950 CYPRESS WATERS BLVD., COPELL, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: DIANNA NASON MARRIED TO LARRY NASON To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 01/30/2004 Recorded: 02/24/2004 as Instrument No.: 0405535300 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 29-30-129-032-0000

Property Address: 17046 SOUTH BULGER AVENUE, HAZEL CREST, IL 60429

Legal: LOTS 15, 16, 17 AND 18 IN BLOCK 5 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY, A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 16 FEET OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said

*MBH*MBHNATT*04/26/2023 09:06:36 AM* NATT01NATTA0000000000004798442* ILCOOK* *****3757 ILSTATE_MORT_ASSIGN_ASSN **DK6NATT*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

Mortgage having an original principal sum of \$81,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS
On April 26th, 2023


By: Sylvia Ramirez
SYLVIA RAMIREZ, Vice-President

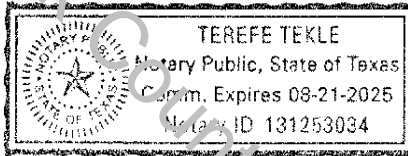
STATE OF Texas
COUNTY OF Denton

On April 26th, 2023, before me, TEREFE TEKLE, a Notary Public in and for Denton in the State of Texas, personally appeared SYLVIA RAMIREZ, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



TEREFE TEKLE
Notary Expires: 08/21/2025 #131253034



(This area for notarial seal)

Prepared By: Douglas Keaton, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432