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Doc#. 2312247055 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/02/2023 12:07 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0362537821

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MARIA LECH** to **WELLS FARGO BANK, N.A.** bearing the date 06/28/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1319055077**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 12-16-202-058-1017

Property is commonly known as: 4753 25TH AVE UNIT 17, SCHILLER PARK, IL 60176.

Dated this 02nd day of May in the year 2023
WELLS FARGO BANK, N.A.



CECELIA MANSFIELD

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 437814991 DOCR T022305-12:17:55 [C-3] ERCNIL1



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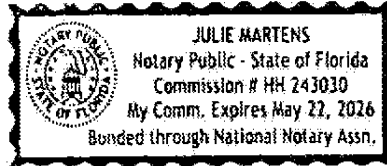
Loan Number 0362537821

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 02nd day of May in the year 2023, by Cecelia Mansfield as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2026



Document Prepared By: Jennifer ZaNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Loan Number 0362537821

'EXHIBIT A'

THE FOLLOWING DESCRIBED PROPERTY: PARCEL 1: UNIT 4753-17 IN THE 4751-4753 N. 25TH AVENUE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 AND 2 IN MOORE'S SUBDIVISION, BEING A RESUBDIVISION OF LOTS 25, 26, 27, 28 AND 29 IN BLOCK 21 IN FAIRVIEW, BEING EBERHART AND ROYCE'S SUBDIVISION OF THE W 1/2 OF THE SE 1/4 OF SECTION 9 AND THE N 1/2 OF THE NE 1/4 OF THE SW 1/4 OF SECTION 9, AND THE N 1/2 OF THE NE 1/4 OF THE NE 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT A STRIP OF LAND 16.5 FEET WIDE OF THE WEST END OF THE N 1/2 OF THE NW 1/4 OF THE NE 1/4 OF SECTION 16), ACCORDING TO THE PLAT THEREOF REGISTERED ON NOVEMBER 3, 1961 AS DOCUMENT 2006390, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 23, 2004 AS DOCUMENT 0432834003, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-15, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM.



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