UNOFFICIAL COPY

Doc#. 2312247011 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/02/2023 09:56 AM Pg: 1 of 2

PREPARED BY AND RETURN TO: C. Riggsby Orion Financial Group, Inc. 2860 Exchange Blvd. # 160 Southlake TX 76092

RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain security interest under mortgage in the original principal amount of \$ 173,00°.0° dated 1/9/2007, executed by RENZO AGATE AND MARGARET AGATE, HUSBAND AND WIFE, AS JOINT TENANTS, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. ITS SUCCESSORS AND A SSIGNS more fully described in a Mortgage duly recorded on February 6, 2007 in Document # 0703748038, Or ical Records of Cook County, Illinois, the obligation secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A Parcel # 16-32-308-016-0000 Property Address: 3645 Rid teland Ave, Berwyn, IL 60402

This states that the obligation has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.

Executed on $5//23$.	
U.S. BANK NATIONAL ASSOCIATION, A	S INDENTURE TRUSTEE ON BEHALF OF AND WITH RESPECT
TO AJAX MORTGAGE LOAN TRUST 2020	O-C. MORTGAGE-BACKED SECUKITIES, SERIES 2020-C
By Gregory Funding LLC Attorney in fact	3)
Ву:	
Lauren DeMasi, Authorized Agent	C.O
State of OR, County of Washington	11
This instrument was acknowledged be	fore me on 5/1/23, by Lauren DeMasi, Authorized Agent By
Gregory Funding LLC Attorney in fact U.S. B	ANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE ON
	AX MORTGAGE LOAN TRUST 2020-C, MORTGAGE-BACKED
SECURITIES, SERIES 2020-C , Beneficiary.	
Andma	OFFICIAL STAMP AN DIEU MA NOTARY PUBLIC - OREGON
Notary Public, OVEGOV My commission expires: 10-14-26	COMMISSION NO. 1018107 MY COMMISSION EXPIRES OCTOBER 14, 2025

2312247011 Page: 2 of 2

UNOFFICIAL COPY

Exhibit A

THE SOUTH 30 FEET (EXCEPT THE EAST 8 FEET THEREOF) OF THE NORTH 93 FEET OF THE WEST 1/2 OF THAT PART OF LOT 6 LYING WEST OF THE EAST 33 FEET THEREOF IN THE SUBDIVISION OF THE SOUTHWEST 1/4 OF NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 16-32-308-016-0000

3645 SOUTH RIDGELAND ROAD, BERWYN, IL 60402

ROAL, COUNTY CLORAS OFFICE

23023909

GF/LIENRELEASE/OR/SFR

Cook County, IL