

UNOFFICIAL COPY

Doc#: 2312213064 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/02/2023 10:38 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **RATANAPHONE M
VILAYLUETH**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **39830846**
Ref Number: **7600038645**
Tax ID: **17-05-101-088-1004**

5/19/2023

Property Address:
1501N BOSWORTH AVE 1B
CHICAGO, IL 60642

IL0v2M-RM-SNA39830846 E 5/1/2023 LRP01-OFF

This space for Recorder's use

MIN #: 10012002001193720

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **AMANDA E GUSS, AN UNMARRIED WOMAN**

Date of Mortgage: **3/22/2017** Original Loan Amount: **\$216,000.00**

Recorded in **Cook County, IL** on: **3/28/2017**, book **N/A**, page **N/A** and instrument number **1708712036**

Property Legal Description:

PARCEL 1: UNIT B-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 1501 NORTH BOSWORTH CONDOMINIUM. AS DELINEATED AND DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 13 IN STARR'S SUBDIVISION OF THE

39830846

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7600038645

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SOUTHEAST 1/4 OF BLOCK 5 IN THE CANAL TRUSTEE'S SUBDIVISION IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 14, 2008 AS DOCUMENT NO. 0819634084, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-3. A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM, AFORESAID.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 5/1/2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS


By: 
CUTARA A ADLEY, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this 5/1/2023, by CUTARA A ADLEY, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.




Notary Public
Cynthia Gay
(Printed Name)

My Commission Expires : 3/6/2024