UNOFFICIAL COPY

Doc#. 2312213064 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/02/2023 10:38 AM Pg: 1 of 2

Recording Requested By: **PHH Mortgage Services**

Prepared By: RATANAPHONE M

VILAYLUETH Assistant Secretary 3001 Hackberry Rd Irving, TX 75063 855-369-2410

When recorded mail to:

CoreLogic P.O. Box 9232

Coppell, TX 75019

Case Nbr: 39850946

Ref Number: 76000 38645

Tax ID: 17-05-1(1-1)88-1004

5/19/2023

Property Address:

1501N BOSWORTH AVE 1B

CHICAGO, IL 60642

IL0v2M-RM-SNA39830846 E 5/1/2023 LRP01-OFF

This space for Recorder's use

MIN #: 10012 0002001193720

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE INC, ITS SUCCESSORS AND

ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without wan and y to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE INC. ITS

SUCCESSORS AND ASSIGNS

Borrower(s): AMANDA E GUSS, AN UNMARRIED WOMAN

Date of Mortgage: 3/22/2017 Original Loan Amount: \$216,000.00

Recorded in Cook County, IL on: 3/28/2017, book N/A, page N/A and instrument number 1708712036

Property Legal Description:

PARCEL 1: UNIT B-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 1501 NORTH BOSWORTH CONDOMINIUM. AS DELINEATED AND DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 13 IN STARR'S SUBDIVISION OF THE

39830846



7600038645

Page 1 of 2

UNOFFICIAL COPY

SOUTHEAST 1/4 OF BLOCK 5 IN THE CANAL TRUSTEE'S SUBDIVISION IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH. RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 14. 2008 AS DOCUMENT NO. 0819634084, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-3. A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM, AFORESAID.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 5/1/2023

TOPORTON (

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS

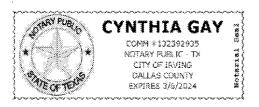
By:

CUTARA A ADLEY, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before the this 5/1/2023, by CUTARA A ADLEY, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.



My Commission Expires: 3/6/2024

Continue Office Notary Public

Cynthia Gay (Printed Name)

39830846 Page 2 of 2