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Doc#. 2312213262 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/02/2023 02:41 PM Pg: 1 of 2

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 0011381744

Know all Men by these Presents, that the
ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:
2552 MAPLE ST FRANKLIN PARK, IL 60131 Pin No. 12-27-409-025

LOT 2 IN BLOCK 19 IN WALTER G MCINTOSH'S RIVER PARK ADDITION BEING A SUBDIVISION OF PART OF FRACTIONAL SECTIONS 27 AND 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED JUNE 15, 1925, AS DOCUMENT 8944971, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JOANNE MAHLER, N/K/A JOANNE BARR, A WIDOW

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 10 day of FEBRUARY, A.D. 1995, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page --, as Document No. 95113156, and a certain Assignment of Real Estate Mortgage bearing date the - day of -, A.D. -, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume - of Records, on page -, as Document No. -}

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Loan No. 0011381744

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 20 day of APRIL, 1999

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Alisha M. Marshall* Vice President
ALISHA M MARSHALL

Attest: *Teresa J. Teuschler* Assistant Secretary
TERESA J. TEUSCHLER

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

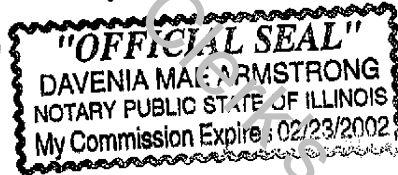
Given under my hand and notarial seal, this 20 day of APRIL, A.D. 1999.

This instrument was prepared by:

Davenia Mae Armstrong
Notary Public

C CHAPMAN

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60707



NAME JOANNE MAHER
ADDRESS 2552 MAPLE ST
CITY, STATE, ZIP FRANKLIN PARK, IL 60131
LOAN REPAYED 01-25-99

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE