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Residential RealEstate Review Collateral Document Services 3217 S. Decker Lake Drive Salt Lake City, UT 84119

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Karen A. Yarbrough Cook County Clerk

Date: 05/02/2023 03:16 PM Pg: 1 of 3

0031673320

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

Residential RealEstate Review#: 0031673320, 40001

MIN #:100406900000410927 SIS #: 1-888-(79-6377

APR 2 7 2023 Date of Assignment:

Assignor: MÖRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE AS NOMINEE FOR HOMETOWN EQUITY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS at P.O. Box

2026, FLINT, MI 48501-2026

Assignee: CSMC 2022-NQM5 TRUST at c/o SELECT PORTECI 10, SERVICING, INC., 3217 S. DECKER LAKE

DRIVE, SALT LAKE CITY, UT 84119

Executed By: CLS SOLUTIONS IL LLC, AN ILLINOIS LIMITED LIABILITY COMPANY To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMIN FEFOR HOMETOWN EQUITY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

Dated: 04-15-2022 Recorded: 04-19-2022 as Instrument No. 2210946099, Book/Reel/Liber N/A Page/Folio N/A In SOM CO the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 16-15-414-035-0000

Property Address: 4038 W. ARTHINGTON ST., CHICAGO, IL 60624

Legal:See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$157,300.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 3

MORTGAGE ELECTRONIC REGISTRATION HOMETOWN EQUITY MORTGAGE, LLC, On APR 2 7 2023 By: Manual		
Assistant Secretary STATE OF Utah COUNTY OF Salt Lake		1999 AVISTON
On, APR 27 2023 , before me, LAKE in the State of UTAH, personally app Assistant Societary , of MOI AS MORTGAGEE AS NOMINEE FOR HOI ASSIGNS, personally known to me (or provious whose name(s) is/are subscribed to the with same in his/her/their authorized capacity, at his/her/their signature on the instrument the executed the instrument.	RTGAGE ELECTRONIC RI METOWN EQUITY MORT(yed to me on the basis of sa hin instrument and acknowl nd that by	itisfactory evidence) to be the person(s) ledged to me that he/she/they executed the
WITNESS my hand and official seal, Rachel Hadfield	Not My	ACHEL HADFIELD ary Public State of Ulah Commission Expires on: December 14, 2025 omm. Number: 721938
Prepared By: Eric Moore Lake City, UT, 84119	, Select Portfolio Servici	ing, Inc. 3217 S. Decker Lake Drive Salt

CORPORATE ASSIGNMENT OF MORTGAGE Page 3 of 3

Exhibit A

OT 13 IN BLOCK 3 IN BUTLER, CUMMINS AND SCULLY'S SUBDIVISION OF PART OF MUNSON'S DDITION TO CHICAGO IN SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE AST OF THE TRIND PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ermanent Index Number: 16-15-414-035-0000

ARTHAN.

ARTHAN.

COOK COUNTY CLOPA'S OFFICE common Address: 4039 W. ARTHINGTON ST, Chicago, IL 60624