

# UNOFFICIAL COPY

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Karen A. Yarbrough

Cook County Clerk

Date: 05/02/2023 02:28 PM Pg: 1 of 1

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

|   |
|---|
| A. NAME & PHONE OF CONTACT AT FILER (optional)  |
| B. E-MAIL CONTACT AT FILER (optional)   |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)   |
| <b>F Street Investments, LLC</b><br><b>1134 N 9th St, Suite 200</b><br><b>Milwaukee, WI 53233</b><br><b>Attn: Scott Lurie</b> |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER

**2220921013**

1b.  This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS

Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  **ASSIGNMENT** (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  **PARTY INFORMATION CHANGE:**

Check one of these two boxes:

This Change affects  Debtor or  Secured Party of record

AND Check one of these three boxes to:

CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  ADD name: Complete item 7a or 7b, and item 7c  DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

|                         |                          |                     |                               |        |
|-------------------------|--------------------------|---------------------|-------------------------------|--------|
| 6a. ORGANIZATION'S NAME |                          |                     |                               |        |
| OR                      | 6b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|                         | <b>Dortch</b>            | <b>Glen</b>         | <b>C.</b>                     |        |

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name)

|                         |                          |                                  |  |        |
|-------------------------|--------------------------|----------------------------------|--|--------|
| 7a. ORGANIZATION'S NAME |                          |                                  |  |        |
| OR                      | 7b. INDIVIDUAL'S SURNAME | INDIVIDUAL'S FIRST PERSONAL NAME | INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|                         |                          |                                  |  |        |

|                     |      |       |             |         |
|---------------------|------|-------|-------------|---------|
| 7c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
|                     |      |       |             |         |

8.  **COLLATERAL CHANGE:** Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral

Indicate collateral:

**Property ID No: 21-31-204-049-0000, 3053 E 79th Street, Chicago, Illinois, 60649**

**LOT 3 (EXCEPT THE SOUTH 35 FEET OF THE EAST 3 FEET OF SAID LOT) IN BLOCK 1 IN J.R. CROCKER' S ADDITION TO SOUTH CHICAGO BEING A SUBDIVISION OF THE NORTH WEST ¼ OF THE NORTH EAST 1/4 OF THE NORTHEAST ¼ OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THE SOUTH 390 FEET OF THE WEST 25 FEET) IN COOK COUNTY, ILLINOIS.**

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)

If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

|                         |                                  |                     |                               |        |
|-------------------------|----------------------------------|---------------------|-------------------------------|--------|
| 9a. ORGANIZATION'S NAME |                                  |                     |                               |        |
|                         | <b>F Street Investments, LLC</b> |                     |                               |        |
| OR                      | 9b. INDIVIDUAL'S SURNAME         | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|                         |                                  |                     |                               |        |

10. **OPTIONAL FILER REFERENCE DATA:**

**File in Cook County, State of Illinois**

International Association of Commercial Administrators (IACA)