

# UNOFFICIAL COPY



Doc# 2312228034 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/02/2023 03:41 PM PG: 1 OF 2

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim, Davidson Kibble and Donna M. Kibble, husband and wife, their legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing dated the 18<sup>th</sup> day of July 2007, recorded August 13, 2007 in the Recorder's Office of Cook County, Illinois as Document No 072255501 to the premises described, situated in Cook County, Illinois, as follows, to wit:

LOT 8 IN BLOCK 97 IN SOUTH CHICAGO, BEING A SUBDIVISION BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF THE EAST HALF OF THE WEST HALF OF PARTS OF THE EAST FRACTIONAL HALF OF FRACTIONAL SECTION 6, NORTH OF THE INDIAN BOUNDRY LINE, AND THAT PART OF FRACTIONAL SECTION 6, SOUTH OF THE INDIAN BOUNDRY LINE LYING NORTH OF THE MICHIGAN SOUTHERN RAILROAD AND FRACTIONAL SECTION 5 NORTH OF THE INDIAN BOUNDRY LINE ALL IN , TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 26-06-320-018-0000

Address of Premises: 9316 S. Manistee Ave., Chicago, IL 60617

WITNESS my hand and seal this 8<sup>th</sup> Day of April, 2023

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: \_\_\_\_\_

Its: Senior Underwriting Manger

This instrument was prepared by  
and after recording mail to:

Jose Cruz Jr.  
Chicago Patrolmen's FCU  
1407 W. Washington Blvd  
Chicago, IL 60607

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P  
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SC  
INT JP

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STATE OF ILLINOIS )  
                                  )  
COUNTY OF COOK    )

I, Janeth Franco, a Notary Public in and for said County in the State aforesaid, do certify that Jose Cruz Jr., personally known to me to be the Senior Underwriting Manager of the Chicago Panelmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Underwriting Manager, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

**GIVEN** under my hand and official seal, this 8<sup>th</sup> Day of April, 2023.

  
\_\_\_\_\_  
Notary Public



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