Doc#. 2312341077 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/03/2023 10:29 AM Pg: 1 of 4

#### WHEN RECORDED, RETURN TO:

Constructive Loans, LLC 1801 S. Meyers Rd., Suite 10 Oakbrook Terrace, IL 60181 Attention: Post Closing

PIN 25-30-162-036-0000

TCEL-277039-IL

# ASSIGNMENT OF BENEFICIAL INTEREST IN MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, FIXTURE FILING, AND SECURITY AGREEMENT

For value received, BPL Mortgage Trust, LLC, having an address at 1801 S. Meyers Rd., Suite 10, Oakbrook, IL 60181 ("Assign or"), hereby grants, assigns and transfers to having an address of ("Assignee"), all of the undersigned's beneficial interest in that certain Mortgage in the amount of \$ 288,750.00 and dated March 23, 2022, executed by Bowser Rental LLC, a Illinois limite 1 bability company ("Borrower"), in favor of BPL Mortgage Trust, LLC as beneficiary, recording to be greatly herewith (the "Mortgage"), against the real property located in the City of Blue Island, County of Cook, State of Illinois, described as follows:

SEE EXHIBIT "A," ATTACHED HERETO AND WADE A PART HEREOF,

Commonly known as 11902 Longwood Dr, Blue Island, Illinois 60406(the "Mortgaged Property");

Together with the Note therein described or referred to, the money due and to become due with interest, and all rights to accrue or assigned under said Morcg ge.

The undersigned Assignor has independently and contemporarieously assigned and transferred to Assignee, all of the Assignor's right, title and interest in an 1 to the Promissory Note which is secured by this Mortgage.

\*\* ASSIGNEE: WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR RESIDENTIAL MORTGAGE AGGREGATION TRUST 90 Park Avenue, Floor 23 New York, NY 10016

Dated:		<del></del>			
ASSIG					
BPL N	Iortgage Trust, LLC	C, a Delaware	Limited Lial	bility Compa	ny
By:		ble	<u></u>	<del>_</del>	
Name:	Anthony Norton				
Title:	Yies President				
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	Anthony Norton Vice President				$)_{\kappa}$
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#### **DOCUMENT PREPARED BY:**

CHRISTOPHER HOEKSTRA CONSTRUCTIVE LOANS, LLC 1801 S. MEYERS RD. STE 10 OAKBROOK TERRACE, IL 60181

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Illinois	
County of DuPage	
On 3/25 22 before me, Antrunette S. Washington	/ Illinois Notary Public
Personally Appeared Anthony Norton  Name(s) of Signer(s)	
	,
who proved to me on the passis of satisfactory evidence to be the person(s) to the within instrument and acline wiedged to me that he/she/they executed to capacity(ies), and that by his/her/their signature(s) on the instrument the person which the person(s) acted, executed the instrument.	the same in his/her/their authorized

ANTRUNETTE S WASHINGTON
OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires
December 20, 2023

I certify under PENALTY OF PERJURY under the laws of the State of Illinois that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

#### EXHIBIT "A"

#### LEGAL DESCRIPTION OF PROPERTY

THE NORTH 58 1/2 FEET OF OT 44 (EXCEPT THE WEST 20 FEET THEREOF) THE NORTH 58 1/2 FEET OF LOT 45 THE NORTH 58 1/2 FEET OF LOT 46, THE SOUTH 19 FEET OF LOT 46. THE EAST 2 FEET OF THE SOUTH 19 FEET OF LOT 45 IN FRANKIC, RATHJE'S HILLSIDE SUBDIVISION OF PART OF THE NORTH 329.76 FEET WEST OF CHICAGO KOCK ISLAND AND PACIFIC RAILROAD RIGHT OF WAY OF NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, A PLAT OF WHICH SUBDIVISION WAS FILED IN THE OFFICE OF THE REGISTRAR County Clerk's Office OF TITLES OF COOK COUNTY, ILLINOIS, DECEMBER 2, 1916, AS DOCUMENT NUMBER 67492.

PIN: 25-30-102-036-0000