

# UNOFFICIAL COPY

Prepared by:

Doc#. 2312341097 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/03/2023 10:53 AM Pg: 1 of 2

John W. Lewis, Esquire  
Metz Lewis Brodman Must O'Keefe LLC  
535 Smithfield Street, Suite 800  
Pittsburgh, Pennsylvania 15222

When recorded mail to:

John W. Lewis, Esquire  
Metz Lewis Brodman Must O'Keefe LLC  
535 Smithfield Street, Suite 800  
Pittsburgh, Pennsylvania 15222

## RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**


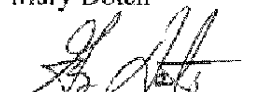
KNOW ALL MEN BY THESE PRESENTS: That Mary Doten and Gary Doten does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and consideration thereof, does hereby release and discharge a certain mortgage from Andrew Doten and Sydney Lewis to Mary Doten and Gary Doten dated August 23, 2019 and recorded on September 16, 2019 in the records of the Recorders Office of Cook County, State of Illinois, as Doc. 1925934041

Legal Description - See Exhibit A attached

Address(es) of Premises: 2118 W. Schiller Street, Unit CH, Chicago, IL 60622

Tax/PIN number(s): 17-06-112-054-1005

IN WITNESS WHEREOF, the Releasor has executed this Release on this 27<sup>th</sup> day of April 2023.

  
\_\_\_\_\_  
Mary Doten  
  
\_\_\_\_\_  
Gary Doten

COUNTY OF LEE

STATE OF FLORIDA

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Mary Doten and Gary Doten personally known to me to be the same persons whose names are subscribed to the foregoing instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal on 27<sup>TH</sup> DAY OF APRIL 2023

  
\_\_\_\_\_

My commission expires: SEPT. 26, 2024



Colleen M Seeger  
Comm. #HH025890  
Expires: Sept. 26, 2024  
Bonded Thru Aaron Notary

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## EXHIBIT "A"

### LEGAL DESCRIPTION OF REAL ESTATE

UNIT COACH HOUSE IN 2118 W. SCHILLER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 15 IN BLOCK 9, D.S. LEE'S ADDITION TO CHICAGO, SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0523119051, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office