

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2312341171 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/03/2023 03:05 PM Pg: 1 of 3

**DAVID ARMBRUST**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7500418244**  
**DIANE M MONACO**  
PO Date: 04/27/2023

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**DIANE M MONACO AND MICHAEL G MONACO**

to **PNC BANK NATIONAL ASSOCIATION** dated May 3, 2013 calling for the original principal sum of dollars  
(\$100,000.00), and recorded in Mortgage Record NA, page NA and/or instrument # 1314818013, of the records in  
the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**16543 PAW PAW AVE, ORLAND PARK IL - 60467**  
Tax Parcel No. 27-20-314-057-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 3rd day of May, 2023.

**PNC BANK NATIONAL ASSOCIATION**

By

*Brittany Stautihar*

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**BRITTANY STAUTIHAR**  
Its **ASSISTANT VICE PRESIDENT**

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DIANE M MONACO

State of OHIO )  
County of CUYAHOGA COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of May, 2023, personally appeared BRITTANY STAUENAR, ASSISTANT VICE PRESIDENT, of PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**MAY 30, 2027**

\_\_\_\_\_  
Notary Public  
**MICHAEL BURKES**  
My commission expires **5/30/2027**

# UNOFFICIAL COPY

**DIANE M MONACO**

**7500418244**

PO Date: **04/27/2023**

## EXHIBIT A

SITUATED IN COOK COUNTY, STATE OF ILLINOIS: LOTS 25, 26 AND 27 IN BLOCK 21 IN ALPINE HEIGHTS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED AUGUST 6, 1892 IN BOOK 57, PAGE 14 AS DOCUMENT 1713023 IN COOK COUNTY, ILLINOIS, EXCEPT THE NORTH 664 FEET THEREOF AND THE PORTION OF SAID SUBDIVISION LYING EAST OF THE CENTER LINE OF WABASH RAILROAD. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 09188864, OF THE COOK COUNTY, ILLINOIS RECORDS.