

# UNOFFICIAL COPY

Doc#. 2312313212 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/03/2023 11:30 AM Pg: 1 of 3

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0627163710

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **RICHARD J ROBIN AND DIANE M ROBIN** to **SHORELINE BANCORP, INC.** bearing the date 11/08/1993 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 23-960498**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 24-13-310-062-0000

Property is commonly known as: 10962 S WHIPPLE, CHICAGO, IL 60655.

Dated this 03rd day of May in the year 2023

**NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER**

*Tracy Rogers*

TRACY ROGERS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 437865155 MRC DOCR T032305-12:19:52 [C-3] ERCNIL1




\*D0100486360\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 03rd day of May in the year 2023, by Tracy Rogers as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
TANNER DICKSON  
COMM EXPIRES: 10/01/2024



Document Prepared By: Jennifer Za NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 437865155 MRC DOCR T032305-12:19:52 [C-3] ERCNIL1



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Property of Cook County Clerk's Office

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'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: LOT 26, IN BLOCK 2, IN J.S. HOVLAND'S RESUBDIVISION OF BLOCK 1 AND 2 AND BLOCK 3, (EXCEPT LOTS 14, 15, 17 AND 18) AND BLOCK 4 IN J.S. HOVLAND'S SUBDIVISION IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS; COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.



\*43726\*155\*



\*D0100486360\*

Property of Cook County Clerk's Office