

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2312319195 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/03/2023 03:54 PM Pg: 1 of 1

Investor Loan Number 236363077
Client Loan No 1713873210

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY IN ITS CAPACITY AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2023-RP1, WHOSE ADDRESS IS C/O U.S. BANK TRUST NATIONAL ASSOCIATION, 1011 CENTER RD, SUITE 203, WILMINGTON, DE 19805 (800)236-3488, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/30/2011, and made by JAMES A GRESH AND BRIDGET G MANGAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONAL BANK OF KANSAS CITY, ITS SUCCESSORS AND ASSIGNS and recorded 04/19/2011 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1110912110.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOTS 6 AND 7 IN THE SUBDIVISION OF BLOCK 36 IN HILLIARD AND DOBBINS' SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING WEST OF RAILROAD (EXCEPT THE WEST ONE-HALF OF THE NORTH WEST ONE-QUARTER AND THE WEST ONE-HALF OF THE SOUTH WEST ONE-QUARTER OF SAID SECTION), IN COOK COUNTY, ILLINOIS.

Parcel ID Number 25-06-321-022-0000, 25-06-321-023-0000

Property is commonly known as: 9412 S HAMILTON AVE, CHICAGO, IL 60643.

Dated this 03rd day of May in the year 2023
NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER



MELISSA DENNEY
VICE PRESIDENT

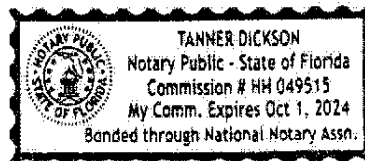
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 03rd day of May in the year 2023, by Melissa Denney as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TANNER DICKSON
COMM EXPIRES: 10/01/2024



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 437831312 2022-RPL5-PM123 DOCR T032305-11:58:38 [C-1] EFRMIL1



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