JNOFFICIAL CO

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Investor Loan Number 233303470 Client Loan No 1713017357

Doc#. 2312319196 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/03/2023 03:55 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGACE LLC D/B/A MR. COOPER, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSUS NOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY IN ITS CAPACITY AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2023-RP1, WHOSE ADDRESS IS C/O U.S. BANK TRUST NATIONAL ASSOCIATION, CENTER R.D., SUITE 203, WILMINGTON, DE 19805 (800)236-3488, ITS SUCCESSORS AND ASSIGNS, (ASSÍGNEE).

Said Mortgage is dated 11/19/2010, and madz by **KATHLEEN M TRLAK** to **JPMORGAN CHASE BANK**, **N.A.** and recorded 12/07/2010 in the records of the Office of the Recorde of **COOK** County, **Illinois**, in **Document # 1034140026**.

Upon the property situated in said State and Councy as more fully described in said Mortgage or herein to wit:

LOT 15 IN MONSON AND COMPANY'S LIFTH PALOS PARK SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 23-27-205-020-0000

Property is commonly known as: 9014 W 123RD ST, PALOS FARK

Dated this 03rd day of May in the year 2023 NATIONSTAR MÖRTGÅGE LLČ D/B/A MR. COOPER

MELISSA DENNEY

VICE PRESIDENT

The Clark All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notatization on this 03rd day of May in the year 2023, by Melissa Denney as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2024

TANNER DICKSON Notary Public - State of Florida Commission # HH 049515 My Comm. Expires Oct 1, 2024 Bonded through National Notary Assn.

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 437831602 2022-RPL5-PM123 DOCR T032305-11:58:40 [C-1] EFRMIL1



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