## **UNOFFICIAL COPY**

Doc#. 2312328036 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/03/2023 09:46 AM Pg: 1 of 3

Prepared By and Return To:

Maged Farag

Collateral Department Meridian Asset Services, LLC 3201 34th Street South, Suite 310 St. Petersburg, FL 33711 (239) 351-2442

APN/PIN# 30-19-215-006-0000 VOL 0225

Space above for Recorder's use

Loan No: 4074335



#### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK N.A. AS TRUSTEE ON BEHALF OF THE NRZ PASS-THROUGH TRUST IX, whose address is 60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107. (ASSIGNOR), does hereby grant, assign and transfer to GOLD IAN SACHS MORTGAGE COMPANY, whose address is 2001 ROSS AVENUE SUITE 2800, DALLAS, TEXAS 75201, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain my regage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become fur thereon.

Date of Mortgage: 6/9/2005

Original Loan Amount: \$136,000.00

Executed by (Borrower(s)): TANQUERAY JONES

Original Lender: NEW CENTURY MORTGAGE CORPORATION

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0518711212 in the Recording District of Cock, 'L, Recorded on 7/6/2005.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 1321 BUFFALO AVENUE, CALUMET CITY, ILLINOIS 60409

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: April 18, 2023

U.S. BANK N.A. AS TRUSTEE ON BEHALF OF THE NRZ PASS-THROUGH TRUST IX, BY NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, ITS ATTORNEY-IN-FACT

By: Deborah A Karr Title: Vice President Witness Name: Candace Patterson

Patterson

4074335 NRMLT 2020-NPL1 15850859

## **UNOFFICIAL COPY**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of County of

Colorado Douglas

On April 18, 2023, before me, David Gutierrez, a Notary Public, personally appeared Deborah A Karr, Vice President of/for NATIONSTAP MORTGAGE LLC D/B/A MR. COOPER, AS ATTORNEY-IN-FACT FOR U.S. BANK N.A. AS TRUSTEE CAN BEHALF OF THE NRZ PASS-THROUGH TRUST IX, personally known to me, or who proved to me on the oadis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Colorado that the foregoing paragraph is true and correct. I further certify Deborah A Karr, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

(Notary Name): David Gutierrez

My commission expires: April 20, 2026

DAVID GUTIERREZ
NOTARY PUBLIC
STATE OF COLORADO
NOTARY 1D 201840174337
M' COMMISSION EXPIRES APRIL 20, 2026

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#### EXHIBIT "A"

LOT SIX (6) IN BLOCK FOUR (4) IN HOOVER SCHOOL ADDITION, A SUBDIVISION OF PART OF THE EAST 646.72 FEET OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF MICHIGAN CITY (SCHRUM ROAD) AS PER PLAT RECORDED JUNE 3, 1955 AS DOCUMENT 16256941 IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 30-19-215-006-0000 Vol. 0225

A 1321 Buffs.

OPERATE OF COUNTY CLERK'S OFFICE Property Audress: 1321 Buffalo Avenue, Calumet City, Illinois 60409