A Partie		
7-25-301-002		
WAR	RANTY DE	ED ²³ 123 313
	(JOINT TENANCY)	
THIS INDENTURE WITNESSETH,		MES CORPORATION, a Nevada cor-
poration duly authorized to transact busines and pursuant tr au hority given by the Bo	s in the State of Illinois, for the cons	ideration of TEN (\$10.00) DOLLARS
JACK M. GRE of the Vil wee of Rosel	ENSTEIN AND SHERYL GREENS 1e County of <u>DuPage</u>	STEIN, HIS WIFE
O,		
State of <u>Illinoj</u>	not in tenancy in common but in	joint tenancy, the following described
Real Estate, to wit:		
Tat 12 in Plant 3 in Window Cit	C. C. tion 91 being a Caldinisia	in the Feet half of the Countries
Lot 12 in Block 3 in Winston G quarter and the West quarter of the Souther East of the Third Principal Meridian (Exce corded August 22, 1974 as Document No. 22	ast quarter (taken as a tract) of Section pring 1 om said tract the south 20	
	bove g anti d premises unto the Gran	tees forever, not
in tenancy in common, but in joi	и спате	1 2 5 9 2 7
Said conveyance is made subject t		
1. General taxes for the year (s)		
and covenants of record;	or occupancy restrictions, easements	e, conditions
3. Zoning and building laws or or 4. Roads and highways, if any,		<u></u>
	mises for single family residential var	를 ⊁- 돈
GRANTEE (S) RESIDE (S) AT: 1544 O	regon Trail, Elk Grove Vi	11 ge, Illinois
IN WITNESS WHEREOF, said Granton signed to these presents by its, Vice Pres		fix :d. and has caused its name to be 💆 🚞 🗆
May A.D. 19 25 .		5 8 8
	/ 5 20/	
	CENTEX HOM	MES CORPORATIO
	By Clas	vetture in the
		ice President DATTE P. 3 MARSA
	9	
	Attest	Ass't Secretary LOIS M. School A.
STATE OF ILLINOIS)		
COUNTY OF COOK)		6
, the undersigned, a Notary Public in and DAVID F. WEBBER	for said County in the State afore	esaid, DO HEREBY CERTIFY that personally known to me to be the can and LOIS M. CAMPION esistant Secretary of said corporation,
ice President of the CENTEX HOMES CO	RPORATION, a Nevada Corporation	personally known to me to be the a, and LOIS M. CAMPION
nd personally known to me to be the sar		ribed to the foregoing instrument,
ppeared before me this day in person and a ary, they signed and delivered the said instru- aused the corporate seal of said corporation	ment as Vice President and Assistan	nt Secretary of said corporation and
irectors for said corporation as their free la	ind voluntary act, and as the free a	
orporation for the uses and purposes therein s	er forth.	A COMPANY
	GIVEN under my hand	All day
소리 보다 보이라면 보게 되었다.		S TO THE STATE OF
UMENT WAS PREPARED BY	Ba	PINELLE
	to representations to the second of the seco	
ID SMERGE tafford Circle	/ Notary I	Palitic
그리는 그렇지 아이가 가다는 사람들이 바람들이다.	Notary I WD-5 BOX 533	The state of the same of

THIS INS

UNOFFICIAL COPY

JACK M. GREENSTEIN AND SHERYL

Indus adduss, 1544 Oregon Trail Elk Grove Village, Illinois 60007

23123313 OF COUNTY = 23123313