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RECORDING REQUESTED BY:
WELLS FARGO BANK, N.A.
1 HOME CAMPUS
3RD FLOOR P
DES MOINES, IA 50328

Doc#: 2312408012 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/04/2023 09:35 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
ASSIGNMENT TEAM
MAC: N9408-05C
PO BOX 1629
MINNEAPOLIS MN 55440-1629

Prepared By:
ADRIANNE NIELSEN

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **WELLS FARGO BANK, N.A. , 1 HOME CAMPUS , DES MOINES, IA 50328** . By these presents does convey, assign, transfer and set over to: **SPECIALIZED LOAN SERVICING LLC , 6200 S. QUINCY ST. , GREENWOOD VILLAGE, CO 80111** . The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$102820.00** is recorded in the State of Illinois , County of Cook Official Records, dated **08/30/2017** and recorded on **09/14/2017**, as Instrument No. **1725741010**

Legal Description: **UNIT NUMBER 3-2J IN BRANDENBERRY PARK EAST CONDOMINIUM AS DELIVERED ON SURVEY OF LOT 1 IN UNIT 1, LOT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER NUMBER 46142, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25108489, AS AMENDED BY DOCUMENT NUMBER 25145981, AND AS MAY BE AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.**

Property Address: **2430 E BRANDENBERRY CT APT 2J ARLINGTON HEIGHTS, IL 60004**

Parcel Identifier No: **03-21-402-014-1070**

Original Mortgagor: **LARRY R LARYS JR, AN UNMARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BUSEY BANK, ITS SUCCESSORS AND ASSIGNS**

Date: **05/04/2023**

WELLS FARGO BANK, N.A.

By: *Anne M. Schreiber*

ANNE M SCHREIBER, Vice President Loan Documentation

STATE OF MN }
COUNTY OF Hennepin } ss.

This instrument was acknowledged before me on **05/04/2023** by **ANNE M SCHREIBER** as **Vice President Loan Documentation** of **WELLS FARGO BANK, N.A.**

Sarah A Kadlec
SARAH A KADLEC , Notary Public
My Commission Expires: **01/31/2024**



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