

UNOFFICIAL COPY

Doc#. 2312408118 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/04/2023 11:28 AM Pg: 1 of 2

PREPARED BY / RETURN TO:

Jacki Wilkins
First American Title Insurance Company
4795 Regent Blvd Mail Stop 1021-N
Irving, TX 75063
Ref No.: 51449



RELEASE OF MORTGAGE

KNOWN BY ALL THESE PRESENTS That American Airlines Federal Credit Union, the current Mortgagee of that certain Mortgage described below, hereby states that Lien of said Mortgage is discharged and released.

Said Mortgage dated 05/27/2016 executed by Marilynne Martin an unmarried woman, Mortgagor, to American Airlines Federal Credit Union, Original Mortgagee, and recorded on 6/1/2016 in Book n/a at Page n/a as Instrument No 1615357244 , in the Office of the Recorder for Cook County, State of Illinois and cover real property situated in said county described as follows:

Property Address: 2800 North Lake Shore Drive #2712 Chicago IL 60657

Legal Description: see attached Exhibit A

PIN No: 14-28-207-004-1417

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of: 5/4/2023.

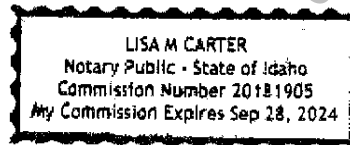
American Airlines Federal Credit Union

By: *Jacki Wilkins*
Jacki Wilkins, Vice President

State of ID)
County of Bonneville)

On 5/4/2023, before me, Lisa M Carter, personally appeared Jacki Wilkins, personally known to me and who acknowledged to be the Vice President for American Airlines Federal Credit Union, and that as such officer, being authorized so to do, signed in behalf of the corporation and acknowledged that the corporation executed the same.

Lisa M Carter
Notary Public
Lisa M Carter
My Commission expires: 9/28/2024



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EXHIBIT A

UNIT 2712 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 8TH DAY OF JUNE 1979 AS DOCUMENT NUMBER 3096368 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THE SOUTH 60 FEET (EXCEPT THE WEST 400 FEET THEREOF) OF LOT 6 AND LOT 7 (EXCEPT THE WEST 400 FEET THEREOF) IN THE ASSESSORS DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PREMISES BEING OTHERWISE DESCRIBED AS FOLLOWS- BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 7, 400 FEET EAST OF THE WEST LINE THEREOF (SAID WEST LINE BEING COINCIDENT WITH THE WEST LINE OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP AFORESAID); THENCE NORTH PARALLEL WITH THE WEST LINE OF LOTS 7 AND 6 AFORESAID 199.3 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 7 TO THE DIVIDING OR BOUNDARY LINE BETWEEN THE LANDS OF LINCOLN PARK COMMISSIONERS AND THE LANDS OF SHORE OWNERS AS ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ENTERED OCTOBER 31, 1904 IN CASE NO. 756886 ENTITLED "AUGUSTA LEHMANN, ET AL, AGAINST LINCOLN PARK COMMISSIONERS; THENCE SOUTHEASTERLY ALONG SAID BOUNDARY LINE TO THE SOUTH LINE OF SAID LOT 7; AND RUNNING THENCE WEST ALONG SAID SOUTH LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Proprietor of Cook County Clerk's Office