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Doc#. 2312410052 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/04/2023 11:23 AM Pg: 1 of 2

Recording Requested By: NATIONSTAR MORTGAGE DBA MR. COOPER

When Recorded Return To:

DOCUMENT ADMINISTRATION NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD COPPELL, TX 75019

1000 PA



## CORPORAT' ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:\*\*\*\*\*2791 "TORRES"

MIN #: 100303620180613785 SIS #: 1-888-679-6377

Date of Assignment: April 5th, 2023

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MICHIGAN MUTUAL, INC., ITS SUCCESSORS AND ASSIGNS at 2.0. BOX 2026, FLINT, MI 48501-2026 Assignee: NATIONSTAR MORTGAGE, LLC at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: JOANN TORRES AND MARIA C. TORRES, MARRIED TO JOSE P. TURRES, AS JOINT TENANTS. To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEL, AS NOMINEE FOR MICHIGAN MUTUAL, INC., ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 08/23/2018 Recorded: 09/12/2018 as Instrument No.: 1825547079 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 12-12-421-020-0000

Property Address: 7444 W AINSLIE STREET, HARWOOD HEIGHTS, IL 60706

Legal: LOT 60 IN HARWOOD MEADOWS UNIT 3, A SUBDIVISION OF PART OF THE SOUTH 18.61 ACRES OF THE EAST 31.86 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 28,1953 AS DOCUMENT NUMBER 15603938, IN COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$372,099.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

\*BM1\*BM1NATT\*04/05/2023 11:27:09 AM\* NATTO1NATTAC0020500D20G04762318\* ILCOOK\* \*\*\*\*\*2791 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*DK6NATT\*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MICHIGAN MUTUAL, INC., ITS SUCCESSORS AND ASSIGNS On April 5th, 2023

SYLVIA RAMIREZ, Vice-President

STATE OF Texas
COUNTY OF Denton

On April 5th, 2023, before mc, TEREFE TEKLE, a Notary Public in and for Denton in the State of Texas, personally appeared SYLVIA RAMIREZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TEREFE TEKLE

Notary Expires: 08/21/2025 #131253034

TEREFE TEKLE
Notary Public, State of Texas
Comm. Expires 08-21-2025
Notary ID 131253034

(This area for notarial seal)

Prepared By: Douglas Keaton, NATIONSTAR MORTGAGE DBA MR. COOF ER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432