

# UNOFFICIAL COPY

Doc#: 2312410062 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/04/2023 11:36 AM Pg: 1 of 1

MIN#: 10145280000098204  
MERS Phone Number:  
1-888-679-6377

## ASSIGNMENT OF MORTGAGE

23IL00108-1

KNOW ALL MEN BY THESE PRESENTS: Mortgage Electronic Registration Systems, Inc. as mortgagee, as nominee for JFQ Lending, Inc. its successor and assigns, whose address is P.O. Box 2026, Flint MI 48501-2026 (Assignor), hereby assigns and transfers to

**Carrington Mortgage Services, LLC**, the Assignee, whose address is 1600 South Douglass Road, Suite 200-A, Anaheim, CA 92800.

the receipt whereof is hereby acknowledged, has, assigned, and transferred, and hereby does assign and transfer to the said Assignee, all its right, title, and interest in and to a certain real estate mortgage, dated November 21, 2019, made by **Miguel A. Valero Moreno and Petra Salgado Hernandez, husband and wife not in joint tenancy or tenancy in common, but in tenancy by the entirety to Mortgage Electronic Registration Systems, Inc. as mortgagee, nominee for JFQ Lending, Inc., its successor and assigns**, recorded **December 5, 2019** in Cook County Records as **Document Number 1933915037**, covering land situated in the **Township of Jefferson, Cook County, State of Illinois**, described as:

The Northeasterly 15 feet of Lot 33 and Lot 34 (except the Northeasterly 10 feet thereof) in Block 1 in A.G. Winston's Jefferson Park and Forest Glen Addition to Chicago, a subdivision of Lot 3 in the subdivision by the executors of the Estate of Sarah B. Anderson, deceased, of the fractional Southeast 1/2 of the Northwest 1/4, North of the Indian Boundary Line, of Section 9, Township 40 North Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Tax ID: 13-09-116-033-0000

Commonly known as: 5222 North Lieb Ave, Chicago, IL 60630

Dated this 2 day of May, 2023

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for JFQ Lending, Inc., its successor and assigns

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

By: [Signature]  
Its: **Ami Bhavsar**  
**Assistant Secretary**

STATE OF CALIFORNIA}

COUNTY OF ORANGE}

On MAY 02 2023 before me Rebecca Payetta, **Notary Public**

personally appeared Ami Bhavsar who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

*Witness my hand and official seal.*

Drafted by & when recorded return to:  
Alicia Johnson  
Randall S. Miller & Associates, LLC  
120 North LaSalle Street, Suite 1140,  
Chicago, IL 60602

