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Doc#: 2312410079 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/04/2023 12:03 PM Pg: 1 of 2

Space Above This Line For Recording Data

This instrument was prepared by Loan Operations, Lakeside Bank, 2001 S. York Street, Oak Brook, IL 60523
When recorded return to Loan Operations, Lakeside Bank, 2001 S. York Street, Oak Brook, IL 60523

RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

LAKESIDE BANK, which is organized and existing under the laws of Illinois and holder of that certain Mortgage made and executed by **2901 N Milwaukee LLC**, as Mortgagor, and **LAKESIDE BANK**, as Mortgagee on **July 2, 2021**, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage and Assignment of Rents were recorded on **August 8, 2021**, at **Cook County, Illinois** and is indexed as Documents Number **2121825092** and **2121825093**. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at **2901-03 North Milwaukee Avenue, Chicago, IL 60618** and legally described as follows:

THAT PART OF LOTS 50, 51 AND 52, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST EASTERLY CORNER OF SAID TRACT, THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE THEREOF 53.50 FEET; THENCE SOUTHWESTERLY PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID TRACT 29.0 FEET; THENCE SOUTHEASTERLY PARALLEL WITH THE NORTHEASTERLY LINE OF SAID TRACT 10.50 FEET; THENCE SOUTHERLY TO A POINT 39.25 FEET NORTHWESTERLY OF THE SOUTHEASTERLY LINE OF SAID TRACT AND 91.84 FEET NORTHEASTERLY OF THE SOUTHWESTERLY LINE OF SAID TRACT; THENCE SOUTHWESTERLY TO A POINT ON THE SOUTHWESTERLY LINE OF SAID TRACT 39.80 FEET NORTHWESTERLY OF MOST SOUTHERLY CORNER THEREOF' THENCE EASTERLY TO SAID CORNER; THENCE NORTHEASTERLY TO THE PLACE OF BEGINNING, ALL IN BLOCK 8 IN WISNER'S SUBDIVISION OF LOTS 11 AND 12 IN BRANDS' SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-26-215-105-0000

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LENDER:

LAKESIDE BANK

By *[Signature]*
Michael Fogarty, Senior Vice President

ACKNOWLEDGMENT
(Lender Acknowledgment)

 COUNTY OF *DuPage*
 STATE OF ILLINOIS ss.

This instrument was acknowledged before me this *4* day of *May*, 2023 by Michael Fogarty, Vice President of **LAKESIDE BANK**, a corporation, on behalf of the corporation.

My commission expires:

[Signature]
(Notary Public)

