

UNOFFICIAL COPY

Doc#: 2312410001 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/04/2023 09:28 AM Pg: 1 of 3

CelinkMI/ROL
Loan #: 3254120



MIN: 100940000098957625

MERS Telephone No. 1-888-679-6377

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR American Advisors Group, its successors and assigns, ("Holder"), the mortgagee of a certain Mortgage executed by Nicholas M. Buchic, Jr., widower, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR American Advisors Group, its successors and assigns, dated 2/17/2022 recorded in the Official Records under Document No. 2206316074 in the County of COOK, State of Illinois, to secure an indebtedness in the principal sum of \$547,500.00 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 7446 N Oconto AVE, Chicago, IL 60631, being described as follows:

SEE ATTACHED EXHIBIT A

PARCEL: 09-25-415-023-0000

Holder hereby acknowledges cancellation of said mortgage and hereby declares the same as released and discharged.

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Executed this MAY 01 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR American Advisors Group, its successors and assigns

By: Sue Borton
Name: Sue Borton
Title: Assistant Secretary

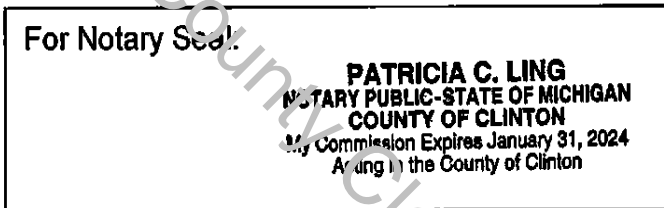
STATE OF MICHIGAN
COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared Sue Borton the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR American Advisors Group, its successors and assigns, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this day of MAY 01 2023

Patricia Ling
NOTARY PUBLIC IN AND FOR THE STATE OF MICHIGAN

NOTARY'S PRINTED NAME



ADDRESS:

c/o MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as mortgagee, P.O. Box 2026, Flint, MI 48501-2026

RELEASE PREPARED BY
CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906

AFTER RECORDING RETURN TO:
DOC SOLUTIONS ATTN: REGINA MONTS / LORI LOWE 2316 SOUTHMORE AVE PASADENA, TX 77502

DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described herein. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described assigned, transferred, released, or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Mortgage dated 2/17/2022 in the amount of \$547,500.00
Property Address: 7446 N Oconto AVE, Chicago, IL 60631

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Exhibit A

ALL THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 IN BLOCK 10 IN HULBERT'S MILWAUKEE AVENUE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH HALF (1/2) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

Being the same property conveyed to Nickolas M. Buchic and Nancy L. Buchic, husband and wife, Not as tenants in common and not as Joint tenants, but as tenants by the entirety from John P. Federico and Jean V. Federico, his wife, as joint tenants by Warranty Deed dated February 25, 2000 and recorded March 7, 2000 among the Land Records of Cook County, State of Illinois in Instrument No. 00160925.

Tax Account #: 09-25-415-023-0000

Property of Cook County Clerk's Office