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Doc#. 2312410022 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/04/2023 10:09 AM Pg: 1 of 3

Recording Requested By/Return To:

Final Docs Team 1050 Woodward Ave. Detroit, MI 48226

This Instrument Prepared By:

Andrew Card

Rocket Mortgage, LLC 1050 Woodward Ave.

Detroit, MI 48226

Tel. No.: (800) 226-(593 ext. 34780

Assignment of Mortgage

3453964469

FOR VALUE RECEIVED, Mortgage Flectronic Registration Systems, Inc. ("MERS") as mortgagee, as nominee for

QUICKEN LOANS, LLC, whose address is P.O. Box 2026. Flint, MI 48501-2026

its successors and assigns, does hereby grant,

assign, transfer and convey, unto Rocket Mortgage, LLC, LKA, Quicken Loans, LLC organized and existing under the laws of The State of Machigan

, a corporation (herein "Assignee"), whose

address is 1050 Woodward Ave. Detroit, MI 48226

, its successors

and assigns, all its right, title and interest in and to a certain Morigage dated made and executed by

NANCY L. SCHILLINGER, AN UNMARRIED WOMAN

June 25, 2020

whose address is 416 49Th Ave Bellwood IL, 60104 to and in favor of Mortgage Electronic Registration Systems, Inc ("MERS") as mortgagee, as purcinee for QUICKEN LOANS, LLC, its successors and assigns

following described property situated in COOK of Illinois

upon the Leasily, State

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A
PART HEREOF SUBJECT TO COVENANTS OF RECORD.

Tax Parcel #: 15-08-307-037-0000

Mortgage Recorded On: 08/19/2020

Book/Liber#:

Document Number: 2023207267

Page#:

MIN: 100039034539644692

MERS Phone: 1-888-679-6377

MERS Assignment of Mortgago VMP x

Wolters Kluwer Financial Services (© 2000, 2013

VMP95M (1104),00 Page 1 of 3

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such Mortgage having been given to One Hundred Eighty Seven Thousand	secure paymer	1t of Dollars and 00/100		
(\$ 187,200.00			ount) which Mortgage is of record	i
in Book, Volume, or Liber No.) (mende m	, at page	(or as No.	ļ
2023207267) of the	, as laste	Records of	
	, ·	C	COOK County, State of	
Illinois	and all	rights accrued or to accru	ue under such Mortgage,	
TO HAVE AND TO HOLD, the	same unto A	Assignée, its successors	and assigns, forever, subject only	y to
the terms and conditions of the above-				
IN WITNESS WHEREOF, the	2 undersigned	Assignor has executed th	us Assignment of Mortgage	
on M ₄ y, 3, 2023		Magtagan Flort	vania Dagistration Castana 1	
\M 1		("MERS") ac-	runic Registration Systems, Inc. mortgagee, as nominee for	
Witness Amanda Foss	No. to the contract of the con	QUICKEN LOAD	NS, LLC, its successors and assigns	
Amanda Fusi			3	
(X) ×		~ A	*/	
		By: ——	<i>LO</i>	
Witness Sade VanPelt			(Signature)	
O/X	,	Name: Heather	r Ostrander	
Alleber			Secretary of MERS	
Attest	0	THO: TEMPERATE	theorem, y of MERCS	
	0/			
State of Michigan	个			
County of Wayne				
On 05/03/2023 ,before me Andrew of	Curd	a Notary Public of Michi	igan, personally appeared	
	·	ge Electropic Registratio		
personally known to me (or proved to				
whose name(s) is/are subscribed to wi		7 /	• .	
executed the same in his/her/their auth				
instrument, the person(s), or the entity	upon benan o	or which the person(s) ac.	led executed the	
instrument.		, ,	· / / /	
		_/./	1,0	
WITNESS my hand and official se	al.			
	Na Na	me: Andrew Curd		
		e: Notary Public		
	110	or motory r mono	CO	
ANDREW CURD			C	
COUNTY Drives October 19, 2025				
COUNTY OF OAKLAND COUNTY OF OAKLAND y Commission Expires October 19, 2026 y Commission Expires October 19, 2026 Acting in the County of Wayne				
Acting in the				

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EXHIBIT A - LEGAL DESCRIPTION

Tax ld Number(s), 11-08-307-037-0000

Land situated in the Courty of Cook in the State of IL

THE SOUTH 1/2 OF THAT PART OF LOT 5 LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT, WHICH IS 134.67 FEET SOUTH OF THE INTERSECTION OF THE CENTER LINE OF OAK STREET AND 49TH AVENUE TO A POINT ON THE WEST LINE OF SAID LOT, WHICH IS 134.68 FEET SOUTH OF THE CENTER LINE OF OAK STREET IN EACHMININGS AND COMPANY'S GARDENS HOME ADDITION, BEING A SUBDIVISION OF THE NORTHWEST TRACTIONAL 1/2 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 8 AND THAT PART OF THE EAST 1/2 C F THE SOUTHWEST 1/4 OF SECTION 8, SOUTH OF THE INDIAN BOUNDARY LINE LYING NORTH OF BUTTEXFIELD ROAD, IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RIGHT OF WAY OF THE MINNESOTA AND NORTHWESTERN RAILROAD COMPANY AND THE AUROR 4 W HEATON AND CHICAGO RAILROAD) (EXCEPT THE SOUTH 67.90 FEET AND EXCEPT THE EAST 33 FLET AND EXCEPT THE WEST 8 FEET OF SAID LOT 5), IN COOK COUNTY, ILLINOIS.

NOTE: The Company is prohibited from insuring the area or quantity of the land. The Company does not represent that any acreage or footage calculations are correct. References to quantity are for identification purposes only.

Commonly known as: 416 49th Ave, Bellwood, IL 60104-1730

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES.