

# UNOFFICIAL COPY

Recording Requested By:  
NATIONSTAR MORTGAGE DBA MR. COOPER

Doc#: 2312413049 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/04/2023 10:55 AM Pg: 1 of 2

When Recorded Return To:

DOCUMENT ADMINISTRATION  
NATIONSTAR MORTGAGE DBA MR. COOPER  
8950 CYPRESS WATERS BLVD  
COPPELL, TX 75019



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:\*\*\*\*\*4299 "JONES

MIN #: 101085311122091403 SIS #: 1-888-679-637

Date of Assignment: April 18th, 2023

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN HOME LENDING USA, LLC., ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: UNITED WHOLESALE MORTGAGE, LLC at 585 SOUTH BLVD, EAST PONTIAC, MI 48341

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: HENRY J JONES , A MARRIED MAN, AS SOLE OWNER To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN HOME LENDING USA, LLC., ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 11/04/2022 Recorded: 12/02/2022 as Instrument No.: 2233610000 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 25-16-325-011-0000

Property Address: 11039 S WALLACE ST, CHICAGO, IL 60628

Legal: ALL OF LOT TWO (2), THE SOUTH (5) FEET OF LOT THREE (3) IN BLOCK ONE (1) IN NORTH SHELDON HEIGHTS FIRST ADDITION, BEING A SUBDIVISION OF LOT ONE (1) (EXCEPT THE EAST 130 FEET AND EXCEPT THE NORTH HALF (1/2) OF THE WEST 293 FEET THEREOF) AND ALL OF LOT FOUR (4) (EXCEPT THE WEST 914.90 FEET OF THE SOUTH 141 FEET THEREOF), ALL IN THE SUBDIVISION OF LOTS 59 AND 62 IN SCHOOL TRUSTEES SUBDIVISION IN SECTION 16, TOWN 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$204,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

\*BM1\*8M1NATT\*04/18/2023 10:22:24 AM\* NATT01NATTA00000000000004791573\* ILCOOK\* \*\*\*\*\*4299 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*DK6NATT\*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN HOME LENDING USA, LLC., ITS SUCCESSORS AND ASSIGNS  
On April 18th, 2023

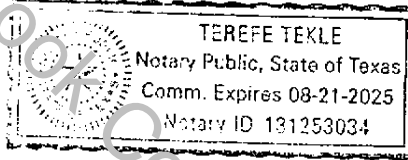
  
By \_\_\_\_\_  
SYLVIA RAMIREZ, Vice-President

STATE OF Texas  
COUNTY OF Denton

On April 18th, 2023, before me, TEREFE TEKLE, a Notary Public in and for Denton in the State of Texas, personally appeared SYLVIA RAMIREZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
TEREFE TEKLE  
Notary Expires: 08/21/2025 #131253034



(This area for notarial seal)

Prepared By: Douglas Keaton, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432