## JNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

**Investor Loan Number 302042120** Client Loan No 1706434599

Doc#. 2312413079 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/04/2023 11:34 AM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MCRTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY, BUILDING VII, PLANO, TX 75024, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all items, and any rights due or to become due thereon to J.P. MORGAN MORTGAGE ACQUISITION CORP., WHOSE ADDRESS IS 383 MADISON AVENUE, NEW YORK, NY 10179, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/22/2008, and made by ANGELA HARRIS AND ANDRE G. HARRIS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR TRADITION MORTGAGE, ITS SUCCESSORS AND ASSIGNS and recorded 03/04/2008 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0806457029.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 42 IN BLOCK 3 IN THE EAST CHICAGO LAWN BEING SWANNELL'S SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOS.

Parcel ID Number 19-24-112-006-0000

Property is commonly known as: 6415 S SACRAMENTO AVE, CHICAGO, IL 60629.

Dated this 04th day of May in the year 2023

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATION VIDE TITLE CLEARING, LLC, its Attorney-in-Fact

ANGELA PAVAO

VICE PRESIDENT

0/2/4 All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

**COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online note ization on this 04th day of May in the year 2023, by Angela Pavao as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, LLC as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bonded through National Notary Assn.

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 437835106 2022-RPL5-JP4 DOCR T042305-08:13:44 [C-1] EFRMILL





\*D0100502979\*