

# UNOFFICIAL COPY

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2312419077 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/04/2023 11:40 AM Pg: 1 of 2

Investor Loan Number 236366604  
Client Loan No 4005131283

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY IN ITS CAPACITY AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2023-RP1, WHOSE ADDRESS IS C/O U.S. BANK TRUST NATIONAL ASSOCIATION, 1011 CENTER RD, SUITE 203, WILMINGTON, DE 19805 (800)236-3488, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 07/17/2006, and made by **KAREN BELL AND RICHARD BELL** to **CHASE BANK USA, N.A.** and recorded 08/03/2006 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 0621516026**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
**SEE EXHIBIT A ATTACHED**

Parcel ID Number 20-26-210-032-0000

Property is commonly known as: 1441 E 72ND ST, CHICAGO, IL 60619.

Dated this **04th** day of **May** in the year **2023**

**FEDERAL NATIONAL MORTGAGE ASSOCIATION**, by **NATIONWIDE TITLE CLEARING, LLC**, its Attorney-in-Fact



ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

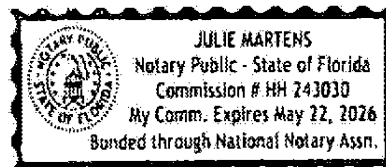
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 04th day of May in the year 2023, by Angela Pavao as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, LLC as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA1 437831591 2022-RPL5-PM123 DOCR T042305-08:13:47 [C-2] EFRMIL1



\*D0100502988\*

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**Investor Loan Number 236366604**  
**Client Loan No 4005131283**

'EXHIBIT A'

THE EAST 5.00 FEET OF THE WEST 175.00 FEET OF TRACT OF LEND DESCRIBED AS FOLLOWS: LOT 3 AND 4, IN BLOCK 10, IN JOHN G. SHORTALL, TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, <E&P, ALSO FORMER 100 FOOT RIGHT-OF-WAY OF THE BALITMORE AND OHIO RAILROAD LYING NORTHEASTERLY OF AND ADJOINING LOT 3, AND LYING SOUTH OF AND ADJOINING THE EASTERLY PROLONGATION OF THE NORTH LINE OF LOT 3, AFORESAID, TAKEN AS A TRACT, IN COOK COUNTY, ILLINOIS.



\*437831591\*



\*D0100502988\*

Property of Cook County Clerk's Office