UNOFFICIAL COPY

PREPARED BY and MAIL TO:	. I MANTA WARRA WAN MANTA MANTA MANTA WAN ARWA ARWA MANTA MANTA			
Gerald Nordgren				
25 E Washington St.	Doc# 2312422009 Fee ≇41.00			
Chicago, IL 60602 NAME & ADDRESS OF PROPERTY OWNER:	RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREH A. YARBROUGH COOK COUNTY CLERK			
Geraldine Palmer	DATE: 05/04/2023 09:40 AM PG: 1 OF 3			
1919 Lee St.				
Evanston IL 60202				
ILLINDIS RESIDENTA TRANSFER ON DEATH INSTRUMENT (TODI) PL	IRSUANT TO 8 755 ILCS 27/1 ET SEQ.			
THIS TRANSFER ON DEATH INSTAUMENT (hereinafter referred to as a "TODI"), which was	completed and signed before a notary public on the			
following date:	s, whose name is or are: <u>Geraldine Palmer</u>			
and currently live at the street addres	is of: <u>1919 Lee St</u>			
in the city of: Evanston and county of: Cook	, in the state of: L			
with a zip code of: 60202 while being of sound mind and disposin	g memory, do now hereby make, declare and			
publish this TODI, stating and attesting to the following. That the joove-referenced property owner or owners, is or are, the SOLE owner(s) of				
the residential (which must be between 1 – 4 units) real estate, under a duly recorded DEED or other CONVEYANCE INSTRUMENT which was				
recorded on the date of: 01/22/2009 as document number: 0902240108	with the proper County Agency in the			
County of: Cook in the State of Illinois. Furthermore, this Zuril is in				
LEGAL DESCRIPTION: CHECK WHICH APPLIES – WRITTEN BEI	LOWOR- SEE ATTACHED 🗸			
	74/			
				
	$O_{\kappa_{\alpha}}$			
PROPERTY IDENTIFICATION NUMBER(PIN): 2 4 - 3 5 - 3	09-034-0000			
COMMONLY REFERRED TO ADDRESS: 3628 W. 135th Street				
Robbins, IL 60472				
Finally, the owner, or owners, while also being of competent mind and capacity, while waiving and re				
of the State of II, do now hereby CONVEY and TRANSFER. effective upon the death of the above-named OWNER, or last to die of the OWNERS, the above-				
described real property to the named <u>BENEFICIARY</u> or <u>BENEFICIARIES</u> on the following page in the				
SPECIAL NOTICE: This form is provided compliments of KAREN A. YARBROUGH, COOK C	DUNTY CLERK and DDES NOT CONSTITUTE			

SPECIAL NOTICE: This form is provided compliments of KAREN A. YARBROUGH, COOK COUNTY CLERK and DOES NOT CONSTITUTE

LEGAL ADVICE in any way, shape or form. Furthermore, it is provided WITHOUT any TITLE EXAMINATION or REVIEW of your individual estate plan.

PLEASE CONTACT AN ATTURNEY OR LICENSED ESTATE PLANNING PROFESSIONAL if you have additional questions, comments or concerns regarding how to complete this form, as the COOK COUNTY CLERK'S OFFICE STAFF MAY NOT assist you with the preparation of this, or any, legal document.

2312422009 Page: 2 of 3

UNOFFICIAL COPY

TRANSPER UN DEATH INSTRUMENT - PAGE Z (
As referenced on the foregoing page, the aforementioned <u>OWNER</u> or <u>OWNERS</u> do now hereby <u>CONVEY</u> and <u>TRANSFER</u> , effective upon the death of the above-named <u>OWNER</u> , or last to die of the <u>OWNERS</u> , the above-described real property to the named <u>BENEFICIARY</u> or <u>BENEFICIARIES</u> in the specified <u>TENANCY TYPE</u> if multiple <u>BENEFICIARIES</u> are listed. Additionally, in the event the <u>BENEFICIARY</u> or <u>BENEFICIARIES</u> pre-decease the <u>OWNER</u> or <u>OWNERS</u> , the following <u>CONTINGENCY BENEFICIARY</u> or <u>BENEFICIARIES</u> should receive the interest outlined in this instrument, in the designated <u>TENANCY TYPE</u> :				
	NEFICIARY (B)	BENEFICIARY (C)	BENEFICIARY (D)	
Toni S. Stevens Tyr	rone D. Palmer	1 - 7		
V. DEMPERANCE				
If more <u>BENEFICIARIFS</u> are desired, please atta Also, if there are multiple beneficiaries, the OW <u>CHOOSE ONE (ONLY):</u> JOIN'T THANTS IN COM	NER or OWNER desires that the trai	ns <u>fer b</u> e to those <u>BENEFICIARIES IN</u>	THE FOLLOWING TENANCY TYPE:	
In the event all of the above-reference? BENEF CONTINGENCY BENEFICIARY (A)	ICIARIES pre-decease the owner/o	owners, the following <u>CONTINGENCY</u> <u>CONTINGENCY BENEFICIARY (C)</u>		
	<u>O</u> ,c			
	0/			
I, or we, the SOLE OWNERS hereby swear and affirm that the foregoin , wishes were made as my or our free and voluntary act for the purposes set forth.				
PRINT DWNER NAME (A): GERALCI'S SIGNATURE OF OWNER (A): Juria	$\sim II$			
DATE SIGNED BEFORE NOTARY: Que		DATE SIGNED BEFORE NOTARY:		
WITNESS DECLARATION - THIS SECTION IS TO BE ATTESTED TO AND SIGNED IN THE PRESENCE OF THE UPLACE OF OWNERS, ALL WITNESSES, AND NOTARY PUBLIC: We, the undersigned witnesses, hereby certify that the foregoing TODI was executed and signed on the data cert, conced above, and signed by the owner or owners as the owner or owners voluntary TODI in our presence, at the request of the owner or owners, and while also in the presence of one another. We also do now hereby swear and affirm that we are signing our names to this instrument with the belief and knowledge that the owner or owners, was or were, at the time of signing of sound mind and memory, and free from any undue influence or coercion by any parties, including us as witnesses.				
PRINT WITNESS NAME (A): Chefsen	G. Herring	PRINT WITNESS NAME (B): Lee	Smithall	
SIGNATURE OF WITNESS (A): Welka	A Harry	SIGNATURE OF WITNESS (8):	al dutter	
DATE SIGNED BEFORE NOTARY: $\frac{\sqrt{5}/2-3}{2}$	12022	DATE SIGNED BEFORE NOTARY: <u> </u>	23/2027	
NOTARY VERFICATION SECTION:				
COUNTY OF COUNTY OF	,22	DATE NOTARIZED:	3-23-22	
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the owner or owners, and witnesses, personally known to me to be the same persons whose names are subscribed on the foregoing instrument, appeared before me on the below date and signed, sealed and delivered the foregoing instrument as their				
free and voluntary act, for the uses and purposes th	herein set forth.	6 0/16/1. 8	OFFICIAL SEAL	
PRINT NOTARY NAME: (SERVICE) A PERSONAL	() SIGNATURE OF NOTARY:	ung/yagai-{	GERALD P NORDGREN	

MY COMMISSION EXPIRES:10/20/24

2312422009 Page: 3 of 3

Lot 15 in block six (5) i Lincoln Manner, Bast Subdivision, Section 35 Township, 37 North Rang. 13 east of the third (3rd) principal meridian according to the plat there of recorded as document 13956012 in Cook County, Illinois, Permanent Tax #24-05-309-035-0000.

Lot 16 in block six (6) in Lincolf Manner, East Subdivision, being a subdivision, of the part of the South 945.0 feet of the east half of the Southwest quarter and the South 945.0 feet of the 37 North Range 12 East of the third (3rd) principal meridian according to the plat in the Office of the t Ta.
Tillino.

Olimpia

Colimpia

C Recorder of Deeds, Cook County, Illinois, Permanent Tax #24-35-309-034, commonly known as 3628 West 135th Street, Robins, Illinois 60472.

130-3

Basic marries on the same

देख । नगरीक्षारत । हेल उन्हर