UNOFFICIAL CO

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

Investor Loan Number 234104678

Doc#. 2312428025 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/04/2023 09:37 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NEW RESIDENTIAL MORTCACE LLC, WHOSE ADDRESS IS C/O 3637 SENTARA WAY, VIRGINIA BEACH, VA 23452, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any right die or to become due thereon to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, SUT SOLELY IN ITS CAPACITY AS OWNER TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2012-AP4, WHOSE ADDRESS IS 1011 CENTER RD, SUITE 203, WILMINGTON, DE 1000 (2000) 224 2498 ITS SUCCESS (105 AND ASSICNE) 19805 (800)236-3488, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/05/2008, and made by AFZAL QURESHY AND SHAH J QURESHY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS and recorded 03/24/2008 in the records of the Office of the Recorder of COOK County, <u>Illinois</u>, in <u>Document # 0808411060</u>.

Upon the property situated in said State and County as there fully described in said Mortgage or herein to wit:

LOT 15 IN BLOCK 7 IN FEUERBORN AND KUCDE'S BELMONT TERRACE, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER LYING SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 12-23-415-033-0000

Property is commonly known as: 3418 N PAGE AVE, CHICAGO, IL 60634-2917.

Dated this 03rd day of May in the year 2023

NEW RESIDENTÍAL MÓRTGAĞE LLC, by LOANCARE, LLC, its Actorney-in-Fact

MACKENZIE EICHEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online not a zz tion on this 03rd day of May in the year 2023, by Mackenzie Eichen as VICE PRESIDENT of LOANCARE, LLC as Attom y-in-Fact for NEW RESIDENTIAL MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

LIE MARTENS

COMM EXPIRES: 5/22/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bonded through National Notary Assn.

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 434663602 2022-RPL3-PM1 DOCR T032305-12:54:42 [C-1] EFRMIL1





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