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Record and Return To:

Information Systems and Networks
Corporation
Release Department
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Doc#: 2312433040 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/04/2023 10:54 AM Pg: 1 of 2

This Instrument Prepared By:

Jerrica Barnette
Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Loan #: **137-8912050**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **DOROTA A MICHONSKA, AN UNMARRIED WOMAN**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 05/26/2022 Recorded: 07/13/2022 as Instrument No: 2219404284

Loan Amount: **\$45,879.82**

Legal Description: **LOTS 2 AND 3 IN LORRAINE'S SUBDIVISION OF LOT 8 (EXCEPT THAT PART THEREOF PREVIOUSLY DEDICATED FOR HIGHWAY PURPOSES) IN ROBERTS ROAD ADDITION TO ARGO, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS APN: 18-25-102-039 and 18-25-102-040 TOP APN/Parcel ID(s): 18-25-102-040-0000 and 18-25-102-039-0000 For Tax Map ID(s): 18-25-102-040-0000 and 18-25-102-039-0000**

Parcel Tax ID: **18-25-102-040-0000**

County: Cook County, State of Illinois

Property Address: 7260 STICKNEY AVE, BRIDGEVIEW, ILLINOIS 60455

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/03/2023**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: 

Name: **Shannon Grayson**

Title: **Authorized Agent**

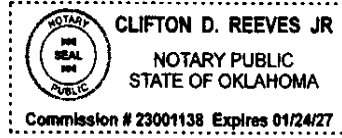
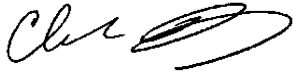
Power of Attorney previously recorded on **05/04/2022**, as
Instrument No. **2212404034**, in Cook County, IL.

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STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On **05/03/2023**, before me, **Clifton D. Reeves Jr**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Clifton D. Reeves Jr**
My Commission Expires: **01/24/2027**
Commission #: **23001138**

Property of Cook County Clerk's Office