

UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#. 2312433160 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/04/2023 01:09 PM Pg: 1 of 2

This Instrument Prepared By:

ANNA SANTIAGO
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227
800-972-3030

Loan #: *****6605

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN) 5001 KINGSLEY DR, CINCINNATI, OH 45227**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **MICHAEL P ALTMAN and JULIE A ALTMAN husband and wife**

Original Mortgagee(s): **FIFTH THIRD BANK N.A. (WESTERN MICHIGAN)**

Dated: 12/09/2022 Recorded: 01/27/2023 in Book/Key/Liber: N/A at Page/Folio: N/A as Instrument No: 2302710126

Loan Amount: **\$200000.00**

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE CITY OF OAK LAWN, COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT: LOT 2 IN C.A. PERSONS RESUBDIVISION OF LOT 5 BLOCK 6 IN CHARLES V. MCERLEANS 95TH STREET SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS FORMERLY KNOWN AS: LOT 5 (EXCEPT THE NORTH 60 FEET THEREOF) IN BLOCK 6 IN MCERLEANS 95TH STREET SUBDIVISION IN THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. THIS BEING THE SAME PROPERTY CONVEYED TO MICHAEL P. ALTMAN AND JULIE A. ALTMAN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, DATED 11/16/2018 AND RECORDED ON 11/30/2018 IN INSTRUMENT NO. 1833418066, IN THE COOK COUNTY RECORDERS OFFICE.**

Parcel Tax ID: **24-10-106-030-0000**

County: Cook County, State of Illinois

Property Address: 9636 S KILBOURN AVE, OAK LAWN, IL 60453

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/04/2023**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION
SBM TO FIFTH THIRD BANK, N.A. (WESTERN
MICHIGAN)**

By: 

By: _____

Name: **Aaron Marcheski**


Title: **Assistant Vice-President**

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STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On **05/04/2023**, before me, **Sally Knox**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN)**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2026
COMMISSION: 2016-RE-570684

Notary Public: **Sally Knox**
My Commission Expires: **05/18/2026**
Commission #: **2016-RE-570684**

Property of Cook County Clerk's Office