

# UNOFFICIAL COPY

**When Recorded Return To:**

Fannie Mae  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#. 2312433101 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 05/04/2023 11:40 AM Pg: 1 of 2

Servicer Loan Number 609591433

Client Loan Number 1714084080

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE FOR PRL TITLE TRUST I, WHOSE ADDRESS IS 120 SOUTH SIXTH STREET, SUITE 1400, MINNEAPOLIS, MN 55402 (612)337-7012, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/27/2011, and made by GARRISON O BLAND to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded 05/02/2011 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1115347026.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

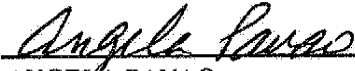
SEE EXHIBIT A ATTACHED

Parcel ID Number 28-13-316-051-0000

Property is commonly known as: 15715 KEDZIE AVENUE, MARKHAM, IL 60428.

Dated this 04th day of May in the year 2023

NATIONSTAR MORTGAGE LLC



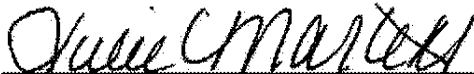
ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

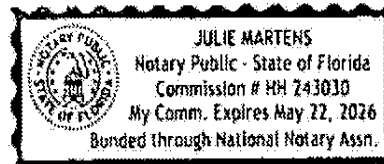
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 04th day of May in the year 2023, by Angela Pavao as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 437836493 2022-RPL5-PIF5 DOCR T042305-08:12:59 [C-2] EFRMIL1



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Servicer Loan Number 609591433  
Client Loan Number 1714084080

'EXHIBIT A'

LOT 6 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 THROUGH 21 INCLUSIVE, IN BLOCK 1 OF CROISSANT PARK MARKHAM 8TH ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 0632015057 IN COOK COUNTY, ILLINOIS.



\*437836493\*



\*D0100502924\*

Property of Cook County Clerk's Office