UNOFFICIAL COPY



Doc# 2312434019 Fee ≴88.00

RHSP FEE:\$9,00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/04/2023 09:58 AM PG: 1 OF 3

Prepared by, and after recording return to:

Gregory W. Kuehnle, Esquire Troutman Pepper Hamilton Sanders LLP Post Office Box 1122 Richmond, Virginia 23218-1122

> Freddie Mac Loan Number: 504621262 Property Name: Kenmore Place

(Revised 4-10-2019)

FOR VALUABLE CONSIDERATION, SABAL CAPITAL II, LLC, a limited liability company organized and existing under the laws of Delaware ("Assignor"), having its principal place of business at Attn: CRE Term Lending, 465 N. Halstead Street, Suite 105, Pasadena, California 91107, hereby assigns, grants, sells and transfers to SABAL TL1, LLC, a limited liability company organized and existing under the laws of Delaware ("Assignee"), having its principal place of business at Attn: CRE Term Lending, 465 N. /ia/stead Street, Suite 105, Pasadena, California 91107, and Assignee's successors, transferees and assigns forever, all of the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement, dated as of April 28, 2023, entered into by HORIZON CROUP XXIV, LLC, an Illinois limited liability company ("Borrower") for the benefit of Assignot, securing an indebtedness of Borrower to Assignor in the principal amount of \$5,795,000.00 previously recorded in the land records of Cook County, Illinois prior to this Assignment ("Security Instrument"), which indebtedness is secured by the property described in Exhibit A attached to this Assignment and incorporated into it by this reference.

Together with the Note or other obligation described in the Security Instrument and all obligations secured by the Security Instrument now or in the future.

IN WITNESS WHEREOF, Assignor has executed this Assignment on April 18, 2023, to be effective as of the effective date of the Security Instrument.

23001405UT

Assignment of Security Instrument

Page 1

2312434019 Page: 2 of 3

UNOFFICIAL CC

ASSIGNOR:

SABAL CAPITAL II, LLC, a Delaware limited liability company

By:

Name:

Title:

Authorized Signatory

ACKNOWLEDGMENT

A notary publi, or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of

Orange

APR 1 8 2023 On

before me,

Lynn Sundae Mattson

Notary Public

(Insert Name and Title of the Officer) personally appeared Joe Garcia, who proved to me on the basis of satisfactory evidence to be the person(s) whose nane(s) is/are subscribed to the within Joe Garcia personally appeared instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the ins runlent the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the Sate of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

LYNN SUNDAL METSON Notary Public Confornia Orange County Commission # 244.7 Comm. Expires Mar 27, 2027

Signature (

(Seal)

UNOFFICIAL COPY

EXHIBIT A

DESCRIPTION OF THE PROPERTY

LOTS 18, 19 AND 20 IN BLOCK 10 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET AND THE RIGHTS OF WAY CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD) IN COOK COUNTY, ILLINOIS.

PROPERTY Address: 6119 N. Kenmore Ave Chicago II 60660 PIN: 14-05-210-021-0000