

UNOFFICIAL COPY

Record and Return To:

Home State Bank NA
40 Grant St
Crystal Lake, IL 60014

Doc#: 2312508054 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/05/2023 10:22 AM Pg: 1 of 2

This Instrument Prepared By:

Sugey Lozano
Home State Bank NA
40 Grant St
Crystal Lake, IL 60014
(815)459-2000

Loan #: **2001663340**
MIN: **100998430000035247**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Home State Bank, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **Karl Schreiber and Laura Mullen, Married.**

Original Mortgagee(s): **Home State Bank, N.A.**

Dated: 08/15/2019 Recorded: 08/21/2019 as Instrument No: 1923345036

Loan Amount: **\$212,000.00**

Legal Description: **SEE ATTACHED**

Parcel Tax ID: **18-20-107-092-0000**

County: Cook County, State of Illinois

Property Address: 10 Stonehearth Ln, unit 2, Indian head Park, IL 60525

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/05/2023**.

Home State Bank, N.A.

By: 

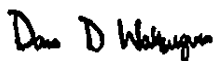
Name: **Paula Lutsch**

Title: **Vice President**

STATE OF Illinois } s.s.
COUNTY OF IL

On **05/05/2023**, before me, **Dana D Wollschlaeger**, Notary Public, personally appeared **Paula Lutsch**, **Vice President of Home State Bank, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

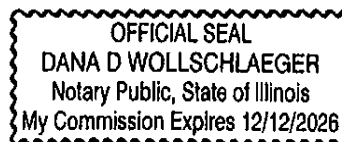
Witness my hand and official seal.



Notary Public: **Dana D Wollschlaeger**

My Commission Expires: **12/12/2026**

Commission #: **963865**



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LEGAL DESCRIPTION

Order No.: 19GSA598094AU

For APN/Parcel ID(s): 18-20-107-092-0000

PARCEL 1: UNIT 2 AREA 26 LOT 2 IN "ACACIA UNIT TWO", BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 27, 1971 AS DOCUMENT NUMBER 21460829, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER OUTLOT 3 OTHERWISE KNOWN AS COMMON PROPERTY APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF PROTECTIVE COVENANTS BY THE ACACIA ASSOCIATION DATED JUNE 3, 1971 AND RECORDED JUNE 4, 1971 AS DOCUMENT 21500656 AND THE FIRST SUPPLEMENTARY DECLARATION OF PROTECTIVE COVENANTS DATED NOVEMBER 1, 1971 AND RECORDED NOVEMBER 15, 1971 AS DOCUMENT 21712090.

Cook County Clerk's Office