

# UNOFFICIAL COPY

Doc#. 2312508080 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/05/2023 10:45 AM Pg: 1 of 2

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0388452252

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **NORMAN D LOGAN** to **WELLS FARGO BANK, N.A.**, bearing the date 1/30/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1634757198**.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 740 IN WOODGATE GREEN UNIT NO. 6, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17, AND PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, ALL IN TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 31-17-204-037-0000

Property is commonly known as: 5715 WOODGATE DR, MATTESON, IL 60443.

**Dated this 28th day of April in the year 2023**  
**WELLS FARGO BANK, N.A.**

  
\_\_\_\_\_  
JESSICA SAFFER

**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 437850812 DOCR T282304-01:13:26 [C-2] ERCNIL1



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Loan Number 0388452252

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 28th day of April in the year 2023, by Jessica Saffer as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
TANNER DICKSON  
COMM EXPIRES: 10/01/2024



Document Prepared By: Jennifer Za NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 437850812 DOCR T282304-01:13:26 [C-2] ERCNIL1



\*D0100442280\*

Property of Cook County Clerk's Office